

prepared by  
When recorded, mail to:

**UNOFFICIAL COPY**



Argent Mortgage Company, LLC  
One City Boulevard West  
Orange, CA 92868

Doc#: 0404104072  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 02/10/2004 10:28 AM Pg: 1 of 2

Loan Number: 0055209910 - 9701

Space Above This Line For Recorder's Use

### MODIFICATION AGREEMENT

This agreement made on January 9, 2004, by and between Argent Mortgage Company, LLC herein designated as the BENEFICIARY and JERRY MIXCO, A Married Man

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$ 98,910.00, dated January 9, 2004, which Note is secured by Deed of Trust dated January 9, 2004 recorded in the Office of the County Recorder of COOK County, as Instrument Number on of official records of said County.

NOW THEREFORE for value received, the parties hereto modify the above referenced  Note and/or  Deed of Trust and/or  as follows:

**THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT THE ZIP CODE ON ALL DOCUMENTS FROM 60636 TO 60620.**

FIRST AMERICAN TITLE  
ORDER NUMBER 675565

Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced  Note and/or  Deed of Trust and/or  except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification has been originally specified in the original Note and/or Deed of Trust.

BORROWERS:

Jerry Mixco  
JERRY MIXCO

State of Illinois  
County of Cook

On 1-12-04, before me

Jerry Mixco and \_\_\_\_\_, personally appeared \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.



Dawn Buchanan

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 9 AND THE NORTH ½ OF LOT 10 IN BLOCK 3 IN HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION, A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-32-417-028-0000 Vol. 441

Property Address: 8520 South Aberdeen, Chicago, Illinois 60620

Property of Cook County Clerk's Office