

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0636006390



DRAFTED BY:
EUGENE TERRY
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0404104109
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/10/2004 11:13 AM Pg: 1 of 2

After Recording Mail To:
Christine M Rebman
3151 N Lincoln Avenue 218
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHRISTINE M. REBMAN, A SINGLE WOMAN

as Mortgagor, and recorded on 07/28/2003 as document number 0320918083 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE EXHIBIT A

Commonly known as 3151 N. Lincoln Aven, Chicago IL 60657

PIN Number 14291000401018

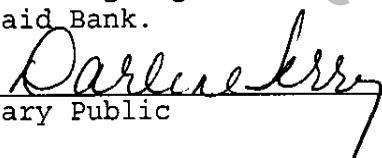
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 30, 2003
ABN-AMRO Mortgage Group, Inc.

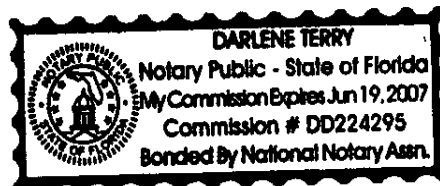
By 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on December 30, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 011 P20



SJZ
SNO
amy
J.M.

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EXHIBIT A

UNIT 218 IN LINCOLN LOFTS CONDOMINIUMS AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE IN JOHN P. ALTGELD'S SUBDIVISION OF THAT PART OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTERLINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT NUMBER 96672710 IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. EXCLUSIVE RIGHT TO USE OF PARKING SPACE 19, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

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