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Doc#: 0404108064
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/10/2004 09:26 AM Pg: 1 of 3

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:

Sandra K Monteith *Synnow*
630 Tollgate Road, Suite C, Elgin,
IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15000 S Cicero Ave #300, Oak Forest, IL, 60452 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated December 15, 2003, made and executed by Robert Berry, Sr.,

to and in favor of Signature Mortgage Corp
property situated in Cook
SEE ATTACHED EXHIBIT A

upon the following described
County, State of Illinois:

Parcel ID#: 32-20-315-017

Property Address: 281 West 16th Place, Chicago Heights, IL 60411-3324

such Mortgage having been given to secure payment of seventy-four thousand five hundred thirty-six and 00/100 (\$ 74,536.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896258211

137-2784811

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896258211ASSIGN

3

Lawyers Title Insurance Corporation

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Tax ID Number: 32-20-315-0.7-000

Property Address: 281 16th Place
Chicago Heights, IL

LEGAL DESCRIPTION

Lot 14 in Schilling Park Addition, being a Subdivision of the North 382 feet of the Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 35 North, Range 14, East of the Third Principal Meridian (except the North 33 feet thereof), in Cook County, Illinois

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Signature Mortgage Corp

(Assignor)

By *[Handwritten Signature]*
(Signature)

Witness

Attest

Seal:

State of Illinois
County of Kane

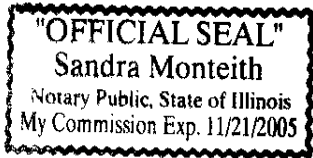
This instrument was acknowledged before me on Dec 15 2003

by *[Handwritten Signature]*

as POA

Signature Mortgage Corp

of



[Handwritten Signature]