Lawyers Title Insurance Corporation

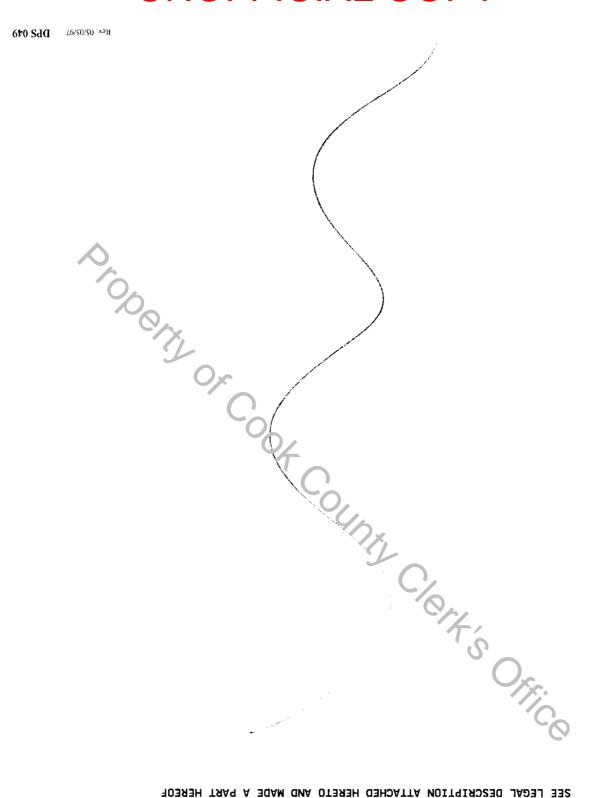
| UNOFFICIAL COPY   |   |
|---|---|
| Prepared By:  |   |
| Glen A. Schap   |   |
| 520 NORTH CASS AVENUE, SUITE 20   |   |
| WESTMONT, ILLINOIS 60559  | 11754 (1171 1171 1171 1171 1171 1171 1171 11  |
|   |   |
| 4   |   |
| and When Recorded Mail To   | Doc#: 0404108009                              |
| LINCOLN MORTGAGE AND  | Eugene "Gene" Moore Fee: \$28.00              |
| FUNDING CORPORATION   | Cook County Recorder of Deeds                 |
| 520 NORTH CASS AVENUE, SUITE 20   | Date: 02/10/2004 08:11 AM Pg: 1 of 3          |
| WESTMONT   ILLINOIS 60559   |   |
| - Nz 2(270110 -1  | γ   |
|   | SPACE ABOVE THIS LINE FOR RECORDER'S USE      |
| Corporation Assignment of   | of Real Estate Mortgage                       |
| LOAN NO.: 641145229   |   |
| FOR VALUE RECEIVED we undersigned hereby grants, assign   | as and transfers to                           |
| ABN AMRO MORTGAGE GROUP, INC.   |   |
| 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084  | in Deal Peters Manteness dated JANUARY C 2004 |
| all the rights, title and interest of undersigned in and to that certa executed by Margaret M. Spiekernar, an unmarried wom     |   |
| CACCILICATOR MAI GAI GE M. SPICKET HAT, ATT CHINAIT TOO WOR   | an e  |
|   |   |
|   |   |
| to LINCOLN MORTGAGE AND FUNDING CORPORATION   |   |
| a corporation organized under the laws of THE STATE OF ILLI   | NOIS  |
| and whose principal place of business is 520 NORTH CAS, AVE   | NUE, SUITE 20 3404108008                      |
| westmont, illinois 60559 and recorded in Book/Volume No.  | (ge/s) , as Document No.                      |
| Cook  | County Records, State of ILLINOIS             |
| described hereinafter as follows: (See Reverse for Le   |   |
| Commonly known as   |   |
| 5550 Astor Lane Unit 314, Rolling Meadows, ILLINOI  | S 60008                                       |
| TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mortga |   |
| STATE OF ILLINOIS   | LINCOLN MORTGAGE AND                          |
| COUNTY OF Coo K   | ETHOOLIV MONTONAL AND                         |
| Coolin of Coop ,  | FUNDING CORPORATION '                         |
| On JANUARY 6, 2004 before   |   |
| (Date of Execution)   | Constance of the                              |
| me, the undersigned a Notary Public in and for said   | Constance the                                 |
| County and State, personally appeared Sens  | By: Constance &, Jeno                         |
| known to me to be the Asst Secretary  | Its: Asst Secretary                           |
| and   | •   |
| known to me to be   | By:   |
| of the corporation herein which executed the within   | Its:  |
| instrument, that the seal affixed to said instrument is the   | `   |
| corporate seal of said corporation: that said instrument  | Witness:                                      |
| was signed and sealed on behalf of said corporation   | winess.                                       |
| pursuant to its by-laws or a resolution of its Board of Directors and that he she acknowledge said instrument to                |   |
| be the free act and deed of said corporation.   |   |
| Notary Public   | >   |
| Cook County,  |   |
| My Commission Expires 8-19-06   | (THIS AREA FOR OFFICIAL NOTARIAL SEAL)        |

DPS 171

Rev. 03/15/02

0404108009 Page: 2 of 3

## **UNOFFICIAL COPY**



SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

KIDEK - FECYT DESCKILLION

641145229

0404108009 Page: 3 of 3

## **UNOFFICIAL COPY**

Property Address: 5550 ASTOR LANE, #314

ROLLING MEADOWS, IL 60008

PIN #: 08-08-402-022

08-08-402-036

Unit No. 314, at 5550 N. Astor, in Saratoga Condominium, together with its undivided percentage interest in the common elements, and parking parcel 259 and 260, as defined and delineated in the Declaration of Condominium, which Survey is the wood County Clark's Office attached as Exhibit "A", to the Declaration of Condominium, recorded as Document Number 0334549143 in the West 1/2 of the Southeast 1/4 of Section 8, Township 41 North, Range 11, Eart of the Third Principal Meridian, in Cook County, Illinois.