

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0404108181
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/10/2004 02:22 PM Pg: 1 of 2

177603-13585
WHEN RECORDED MAIL TO:

HENRY SCHNIEPP
SUSAN SCHNIEPP
9526 LEAMINGTON
SKOKIE, IL 60077

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

Aug 4

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **HENRY C. SCHNIEPP and SUSAN J. SCHNIEPP, 9526 LEAMINGTON, SKOKIE, IL 60077**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of March, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0010223987, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 35 IN BLOCK 3 IN JOHN BROWN'S NILES CENTER SIMPSON STREET STATION SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, OCTOBER 3, 1925 AS DOCUMENT NUMBER 9055234, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9526 LEAMINGTON, SKOKIE, IL 60077. The Real Property tax identification number is 10-16-200-031-0000, 10-16-200-032-0000, 10-16-200-033-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-16-200-031-0000, 10-16-200-032-0000, 10-16-200-033-0000
Address(es) of premises: 9526 LEAMINGTON, SKOKIE, IL 60077

Witness Our hand and seal, this 17TH day of SEPTEMBER 2003

By: Anne L. Conro (Name & Title) VP (SEAL)

ANNE L. CONRO

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. NC

Lawyers Title Insurance Corporation

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

Loan No: 55000220255

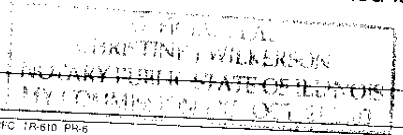
STATE OF ILLINOIS

COUNTY OF KANE

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On this 17TH day of SEPTEMBER, 2003, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____



Property of Cook County Clerk's Office