## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7549



Doc#: 0404110051 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/10/2004 09:25 AM Pg: 1 of 2



**Satisfaction** 

WASHINGTON MUTUAL - SAN ANTONIO #:16681075 "CRUNICAN" Lender ID:CNM/1672532971 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor in interest to North American Mortgage Company holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM J. CRUNICAN FRANCES P. CRUNICAN, HUSBAND AND WIFE

Original Mortgagee: AMERICAN HOME MTG. GROUP, INC.

Dated: 03/22/1999 Recorded: 03/30/1999 as Instru nent No.: 99303024, in the county of Cook State of Illinois

Legal: LOT 11 IN BLOCK 1 IN J. H. CURTIS' ADDITION TO BERWYN, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3/1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

Assessor's/Tax ID No. 16-30-306-001

Property Address: 6824 26TH ST, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor in interest to North American Mortgage Company On January 15th, 2004

J B KERNS, Vice-President

\*E\_F\*E\_FWAMT\*01/15/2004 12:42:47 PM\* WAMT01WAMT0000000000000000869088\* ILCOOK\* 16681075 ILSTATE\_MORT\_REL \*E\_F\*E\_FWAMT\*



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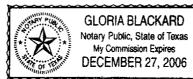
Satisfaction Page 2 of 2

STATE OF Texas **COUNTY OF Bexar** 

On January 15th, 2004, before me , a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires:



(This area for notarial seal)

ASHING OF COOK COUNTY CLOTH'S OFFICE Prepared By: Estela Faster, WASHINGTON MUTUAL BANK, FA , PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581