**UNOFFICIAL COPY** 

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Doc#: 0404110117

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/10/2004 02:24 PM Pg: 1 of 3

Satisfaction

LOAN SERVICING CENTER #:0003/18236 "PEDERSEN" Lender ID:832/6947394 Cook, Illinois MERS #: 100122200000185337 VF ! #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESEN F3 that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JANET L. PEDERSEN, AN UNIVARRIED WOMAN Original Mortgagee: MERS AS NOMINEE FOR BNC NOFTCAGE, INC., A DELAWARE CORPORATION Dated: 09/06/2002 Recorded: 09/19/2002 in Book/Ree, Liber: N/A Page/Folio: N/A as Instrument No.: 0021029328, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-35-337-048

Property Address: 3741 WEST 86TH PLACE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

On January 6th, 2004

J. DICKERSON, Wice-President

\*ACB\*AMY BURTON\*01/06/2004 12:58:13 PM\* FLCC01FLCC00000000000000549183\* ILCOOK\* 0003718236 ILSTATE\_MORT\_REL \*ACB\*ACBFLCC\*

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## **UNOFFICIAL COP**

Satisfaction Page 2 of 2

STATE OF Florida COUNTY OF Duval

On January 6th, 2004, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared J. DICKERSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

NESS my hand and official seal,

M. MUNOZ

Notary Expires: 05/27/2005 #D)0013018

M. MUNOZ

Notary Public, State of Florida My comm. expires Mar. 27, 2005 Comm. No. DD 013018

(This area for notarial seal)

The Or Cook County Clerk's Office Prepared By: Amy Braten, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55

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## **UNOFFICIA**

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PROPERTY L.

(copt the was 20 feet thersof) for 100 in

i in King Estue subdivision in Evergreen Pa.

p 37 north, ranje 13 east of the third principal m.

In Id.: 24-12-119-086 Lot 99 (except the wes 20 feet thereof) lot 100 in Will subdivision of the east 675 feet of lots 10 and 31 in King Estate subdivision in Evergreen Park in the northwest 1/2 of section 12 in township 37 north, range 13 east of the third principal meridian in Cook County, Illinois.