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Doc#: 0404112079
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/10/2004 12:59 PM Pg: 1 of 2

LOAN NO.: 0004468625
PIF DATE: 01/29/2004
ILLINOIS
RELEASE DEED
Prepared by: Lisa Fletcher
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JAMES R WILLIAMS

Name of Mortgagee:

MIDWEST AMERICA FINANCIAL CORP.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0010882444, Volume N/A, Page N/A, Mortgage Date 06/20/2001, Recorded Date 09/21/2001

Address of Property: 8932 S BISHOP
CHICAGO, IL 60620

Legal Description of Property: SEE ATTACHED

Tax ID No.: 05-05-118-020

Dated: February 3, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NC.



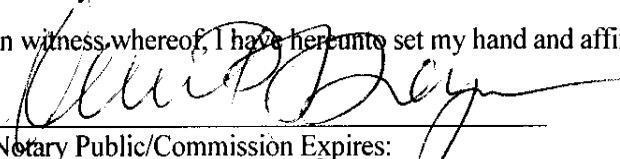
Lisa Fletcher, Vice President

MERS#: 100046000044686255
PH#: 1-888-679-5377

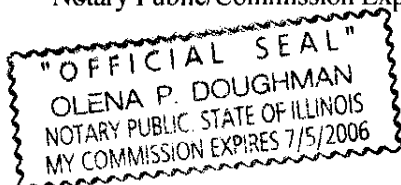
State of Illinois
County of Dupage

On February 3, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Lisa Fletcher personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 3, 2004.



Notary Public/Commission Expires:





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LOAN NO: 4468625 LF

EXHIBIT "A"

LOT 7 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 8 IN
BLOCK 10 IN E.L. BRAINARD'S SUBDIVISION OF TELFORD BURNHAMS'S SUBDIVISION
(EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION
5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
A.P.N.# 25-05-118-020

Property of Cook County Clerk's Office