

# UNOFFICIAL COPY

Form No. 40R © Jan. 1995  
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

## RELEASE DEED (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0404112096  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/10/2004 02:04 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, THAT POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA, a corporation

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ANDREW K. GRUDA, a bachelor

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he OF REMITTANCE may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT, bearing date 30th day of March A.D. 1989 and recorded in the Recorder's Office of REGISTRAR'S COOK County, in the State of Illinois, as Document No.s. LR3783384 and 13712335 the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the CHICAGO County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

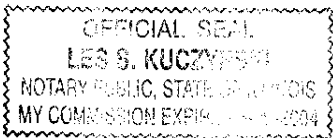
Permanent Index Number (PIN): 13-15-103-037, Volume 338

Address(es) of Real Estate: 4721 N. Knox, Chicago, IL 60630

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

DATED this 6th day of January 2004  
Edward J. Moskal (SEAL) Frank J. Spula (SEAL)  
Edward J. Moskal, President Frank J. Spula, Secretary

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. MOSKAL, PRESIDENT and FRANK J. SPULA, SECRETARY personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



IMPRESS SEAL HERE

Given under my hand and official seal, this 6th day of January 2004

Commission expires June 29 2004

Les S. Kuczynski  
NOTARY PUBLIC

This instrument was prepared by Les S. Kuczynski, Attorney-at-Law

6100 North Cicero Avenue, Chicago, Illinois 60646-4385

54  
P2  
my  
R2

# UNOFFICIAL COPY

## Legal Description

of premises commonly known as 4721 N. KNOX  
CHICAGO, IL 60630

The South Forty (40) feet of LOT TEN----- (10)  
In Block Five (5), in Montrose, being a Subdivision of the Northwest  
Quarter (1/4) and the North Half (1/2) of the Southwest Quarter (1/4)  
of Section 15, and the East Half (1/2) of Lot One (1), of a Subdivision  
of the North Half (1/2) of Section 16, Township 40 North, Range 13,  
East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

### SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

ANDREW GRUDA  
(Name)  
4721 N KNOX  
(Address)  
CHICAGO, IL 60630  
(City, State and Zip)

\_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_