12-802245-7 MID SCH/309970 HAL COPY

RELEASE OF MORTGAGE

Loan No.

04041138

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto ROBERT C. ANDERSON AND MARGO R. ANDERSON, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Courty County, Illinois, as Document No.89148851 to the premises therein described to-will

LUT 22 IN SANDERS CROSSING, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER AND PART OF THE SOUTH HALF OF THE NORTHEASI QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T\$0014 TRAN 3659 12/13/94 14:48:00
\$7959 \$ RV #-04-041138
COOK COUNTY RECORDER

Properly Address 4056 CINDENWOOD LN. NORTHBROOK II. 60062 Permanent Index Number 04-05-103-036



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgariee or as successor in interest to the original mortgagee.

LASALLE TALMAN BANK ESB

04041109

Allest Car Charles

By

Jack Kicker

STATE OF ILLINOIS SS.

I, the undersigned, a Netary Public in and for said County in the State aforesaid, DO HEREBY CCRITEY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dult authorized officers of LaSalle. I alman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and calver. The corporate seat of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Joliporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein ser forth.

GIVEN under my hand and notarial seal, the day and year first apove written

THIS INSTRUMENT WAS PREPARED BY:

JONAH DELEON LASALLE TALMAN BANK FSB

Consumer Lending Division

8303 W. Higgins Rd.

Chicago II 60631

Reconster's flow No.

Mad to

that American Electry Long Services

LASALLE TALMAN BANK FSB

\$303 W. Higgins Rd.

Chicago IL 60631

During a Fry burch

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"OPFICIAL SEAL"
SUSAN LOMBARDO
NOTAR ADSIL STATE OF ILLINOIS
My Crimission Exores 03/18/97

23 °/20

FORM NO 100 1100 (FILE)