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Loan No. 11-506922-4



04041139

DEPT-01 RECORDING \$23.00 T#0014 TRAN 3659 12/13/94 14:48:00 #7960 # RV #-04-041139 COOK COUNTY RECORDER

FW Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby FMISE, CONVEY, RELEASE and QUIT CLAIM unto:

HAROLD J. HAYES AND SHARON MC KANNA HAYES, HIS WIFE

04032419

i.	
•,	of the County of COOK and State of ILLINOIS all the right title, interest, claim or deman whatsoever
•	it may have acquired in, through or by a certain Mortgage dated the 11TH aw of DECEMBER, 1990, and recorded
•	in the Recorder's Office of COOK County, in the State of ILLING'S, as document No. 91039015,
	to the premises therein described as follows, to-wit: UNIT NUMBER 2 IN 2850 NORTH MILDRED CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
DEPART AND T	THE SOUTH 50 FEET OF EACH OF LOTS 1, 2, 3, 4 AND 5 IN E. C. PIERCE'S RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 4 IN HENRY WOLFRAM'S FARM, BEING A SUBDIVISION OF OUT LOT 8 OF CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87 088 081 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. -COMMONLY KNOWN AS: 2850 N. MILDRED AVE., UNIT #2 CHICAGO, IL 60657 P/R/E/I #14-29-225-028-1002
	MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE. ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.
	THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.
•	situated in the <u>CITY</u> of <u>CHICAGO</u> . County of <u>COOK</u> and State of <u>ILLINOIS</u> together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporate be signed to these presents by its Vice President				
	L CALTROO AND LOAD		N 02 CU104 CO	
CENTRAL FEDERA	L SAVINGS AND LOAP	ASSUCIATIO	N OF CHICAGO	
ATTEST:		j.	•	
Lavan & Pate		By	del in	
				Vice President
STATE OF ILLINOIS }	I, <u>Bonn</u> Ss.	IE J. CARNEY	_ the undersigned	a Notary Public in and
COUNTY OF COOK				
for said County, in the State storesaid, DO HER to be the Vice President of CZNTRAL FEDE BARBARA J. NEHR personally persons whose names are subscribed to the fore that as such officers, they signed and delivered of said corporation to be affixed thereto, pursity voluntary act, and as the free and voluntary act.	RAL SAVINGS AND LE known to me to be of said going instrument, appeare the said instrument as suc ant to authority, given by	DAN ASSOCIATE d corporation, and d before me this th officers of said the Board of Dire	TION OF CHICAL d personally knowl day in person and el corporation and ca ectors of said corpo	GO a corporation, and a to me to be the same severally acknowledged used the corporate seal ration as their free and
GIVEN under my hand and Notarial Seal this _	22ND	day of	NOVEMBER .	1994
	of Col	 -	-Ga	Notary Public
			OFFICIAL B. J. CAI Notary Public, Sta My Commission Exp	

THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JACKSON

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. Belmont Ave.

Chicago, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

OFFICIAL SEAL
B. J. CARNEY
ROTALY Peta , State of transis,
My Commission Express 4-19-97