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RTC 27218 - 194
WARRANTY DEED

MAIL TO:

Christine A. Zyzda
Attorney at Law
19 South LaSalle St., Suite 1300
Chicago, IL 60603



Doc#: 0404114164
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/10/2004 11:32 AM Pg: 1 of 3

NAME & ADDRESS OF TAXPAYER:

John Minahan
2020 Fremont, Unit 3
Chicago, IL 60614

GRANTOR(S), William S. Graham, unmarried of 2020 Fremont, Unit 3, Chicago, in the County of Cook, in the State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), John Minahan, unmarried, of 13909 N. Green Bay Road, Mequon, Wisc., the following described real estate:

See Attached Legal Description

City of Chicago
Dept. of Revenue
330450



Real Estate
Transfer Stamp
\$2,823.75

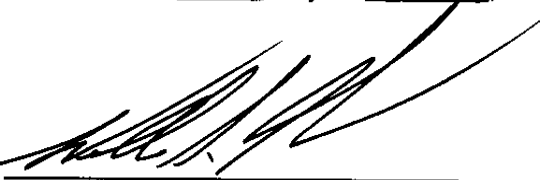
02/09/2004 10:12 Batch 02238 6

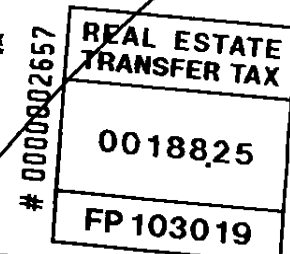
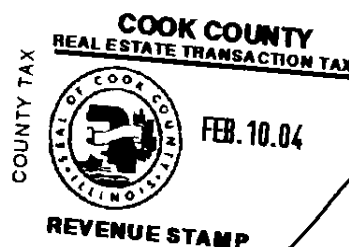
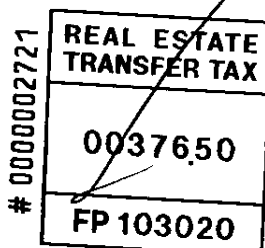
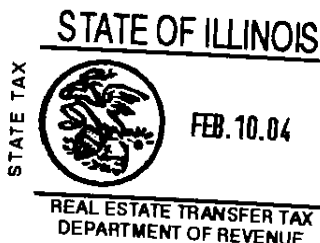
Permanent Index No: 14-32-226-046-1003

Property Address: 2020 Fremont, Unit 3, Chicago, IL 60614

SUBJECT TO: (1) General real estate taxes for the year 2003; and subsequent years.
(2) Covenants, conditions and restrictions of record; hereby releasing all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises.

DATED this 5 day of February, 2004.

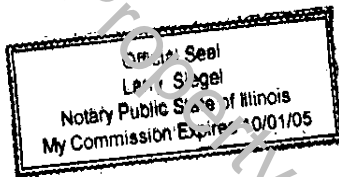

William S. Graham



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STATE OF Illinois
COUNTY OF Cook

The foregoing instrument was acknowledged
before me this February 5, 2004 by William S.
Graham.



[Signature]

Notary Public

My Commission Expires: _____

COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of

Prepared by:

Paragraph Section 4
Real Estate Transfer Act
Date: _____

Larry Siegel, Attorney
750 Lake Cook Rd., #350
Buffalo Grove, IL, 60089

Clerk's Office

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Property Address:

2020 FREMONT, UNIT 3,
CHICAGO IL 60614

Legal Description:

UNIT 2020-3 IN THE 2020 N. FREMONT CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 16 IN BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 25, 1987 AS DOCUMENT 87631092 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF P-B, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87631092.

Permanent Index No.: 14-32-226-046-1003