OF RELEASE Doc#: 0404114166 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/10/2004 11:33 AM Pg: 1 of 2 Date: 02/05/04 Title Order No: RTC27218 (The Above Space for Recorder's Use Only) (1)Name of Mortgagor(s): WILLIAM S. GRAHAM (2)Name of Original Mortgagee: (3)Name of Prior Mortgages: (4)Name of Mortgage Services (if any): (5)Mortgage Recording: Doc. Nos.: 002 25 (6)Last Assignment Recording (if any): Document No.: The above referenced mortgage has been paid in accordance with the written payoff statement received from (7)and there is no objection from the mortgage or the mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an orice or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this act The Certificate of Release is made on behalf of the mortgagor of a person who acquired title from the mortgagor to all (9) or part of the property described in the mortgage. (10) The Mortgagor of Mortgage Servicer provided a payoff statement. (11) The property described in the Mortgage is as follows: Permanent Index Number: 14-32/226-046-1003 Common Address: 2020 FREMONT, UNIT 3, CHICAGO, IL 60614 ("AGENT"), AGENT FOR Fidelity National Title Inquirance Company By: Signature of Officer or Representative (Printed Name of Officer and Title or Name of Agent and Name of Officer / Representative thereof) Address: 1941 Rohlwing Road Rolling Meadows, Illinois 60008 Telephone Number: (847) 398-7477 State of Illinois SS. County of This instrument was acknowledged before me on for or Agent of Fidelity National Title Insurance Company. My Commission Expires Notary Public

Prepared by / Mail to:

Republic Title Company, Inc.

1941 Rohlwing Road, Rolling Meadows, Illinois 60008

0404114166 Page: 2 of 2

امت رُزِ Legal Description:

## **UNOFFICIAL COPY**

UNIT 2020-3 IN THE 2020 N. FREMONT CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 16 IN BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 25, 1987 AS DOCUMENT 87631092 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF P-B, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87631092.

Property of Cook County Clark's Office