195452K 15-15-209-017

## **UNOFFICIAL COPY**



Doc#: 0404114211

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds
Date: 02/10/2004 01:22 PM Pg: 1 of 2

## **CERTIFICATE OF RELEASE**

Date: 01/22/04

Law Title Order Number: 195452K

1. Name of Mortgagor(s):

WONZIE AND LINDA JOHNSON

- 2. Name of original Worgagee: CHEMICAL BANK
- 3. Name of Mortgage Servicer (if any): CHASE MANHATTAN MORTGAGE CORPORATION
- 4. Mortgage recording bocument Number(s): 94832687
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from LAW TITLE INSURANCE, CO.
  - and there is no objection from the mortgague or mortage servicer or its successor in interest to the crecording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgage. Co a person who acquired title from the mortgager to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 1220 SOUTH 16TH STREET, MAYWOOD, IL 60153

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

CURT CIDLIK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

Phone: (630)522-0011

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/22/04 by

as (officer for/agent of) Law Title Insurance Company.

CURT



**Notary Public** 

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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## **UNOFFICIAL COPY**

Law Title Insurance Company 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Stewart Title Insurance Company

## **SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 195452K REV1/21/04

The land referred to in this Commitment is described as follows:

LOT 81 IN THE SUBDIVISION OF LOT 183 TO 197 BOTH INCLUSIVE AND 202 TO 231 BOTH INCLUSIVE IN SEMINARY ADDITION TO MAYWOOD, ILLINOIS, BEING A SUBDIVISION OF THAT PART OF THE F Ste ok COU. NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (195452.PFD/195452K/6)

