95-1074598-2 04-23-94 MIDLEND/315279 CIAL COPY

RELEASE OF MORTGAGE

Loan No.

1041143

BE ABOVE SPACE FOR RECORDER USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto KENNETH E. PERSHINSKE AND GERALDINE J. PERSHINSKE, HIS WIFE,

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 91327208 to the premises therein described to-wit:

LOT 106 IN ALSIP HOWDY HOMES ESTATE EAST BEING A SUBDVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address 4500 w. 117th ST ALSIP II. 60658 Permanent Index Flumber 24-22-335-025 DEPT-01 RECORDING \$23.00
T=0014 TRAN 3659 12/13/94 14:49:00
17964 TRV #-04-041143
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said incitoage and has the right to release the same either as the original mortgage or as successor in interest to the original mortgagee.

LASALLE TALMAN BANK ESB

Attest

Consupto Loan Officer

By L

Arsistant Vice President

STATE OF ILLINOIS ) SS

04041143

i, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY ".c. "TIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dish authorized officers of LaSallo Talman Bank FSB and THAT THEY appeared before me this day in person and severally accessed that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and cause after corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes berein set forth

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY

JONAH DELEUN LASALLE TALMAN BANK FSB

Consumer Lending Division

8303 W. Higgins Rd.

Chicago II 60631

Recorder's Box No

Mail to

LASALLE TALMAN BANK FSB

8303 W. Higgins Rd.

Chicago II. 60631

"OFFICIAL SEAL"
SUSAN LOMBARDO
NOTARY Oblic, bildle OF IL.
My Commission Expires 03/18/5.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2300

Pick American Postsy Lond Services