

# UNOFFICIAL COPY



Doc#: 0404116146  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/10/2004 02:50 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**LISA A PEARSON**  
667 N CARPENTER ST  
CHICAGO, IL 60622

Loan No. 600462576

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

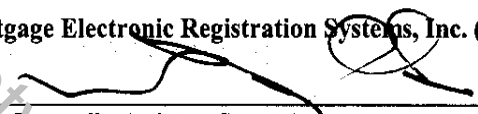
Property Address: **521 WEST SUPERIOR UNIT 709, CHICAGO**  
Permanent Tax No.: **17091180151275**

from the lien of a certain mortgage made and executed by **LISA A PEARSON**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS") on **November 19, 2002**, and recorded in Document No. **0021357577**, Book **3710**, Page **0226**, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 24, 2003**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")

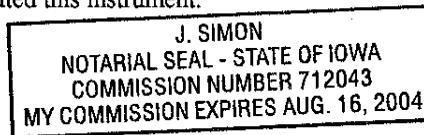
By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026 Flint MI 48501-2026

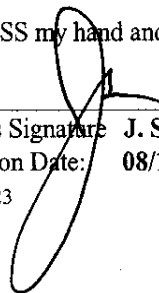


STATE OF IOWA  
County of Black Hawk

On **December 24, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature   
Expiration Date: **08/16/2004**  
2003-12-23

MIN: 100037506004625761 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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P-2  
my  
am

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LOAN NO: 600462576

## LEGAL DESCRIPTION

**PARCEL 1:**

UNIT NUMBERS 709 AND GU-64 IN THE RIVER NORTH COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09066756 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER NUMBER S-190, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09066756.