

# UNOFFICIAL COPY



Doc#: 0404116193  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/10/2004 04:48 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 07-27-425-015-1152

LOAN NUMBER: 0107692766  
MERS NO.: 100057400000677106 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY BARRY J. SCHIMMEL AND DAVID R. SMITH

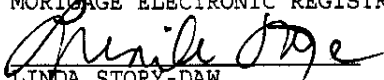
TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULTE MORTGAGE, LLC BEARING THE DATE 2-19-01 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-23 AS DOCUMENT NUMBER 0030230427 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .


THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 12-19-03

PROPERTY ADDRESS:  
433 DRAKE CIRCLE  
SCHAUMBURG IL 60173

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

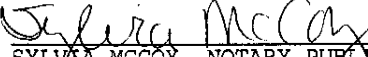
  
LINDA STORY-DAW  
VICE PRESIDENT

  
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JANUARY 09, 2004

  
SYLVIA MCCOY, NOTARY PUBLIC  
MY COMMISSION EXPIRES: 3-25-07

AFTER RECORDING RETURN TO: BARRY J. SCHIMMEL  
509 BENSLEY AVE.  
CALUMET CITY, IL 60409

PREPARED BY: Edmae Cline  
DS121/ENC-020211



S1  
P2  
Sny  
R2

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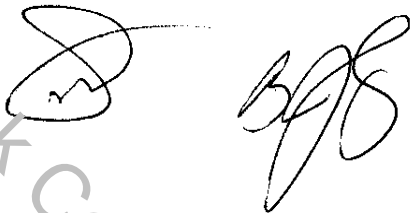
## ALTA Commitment Schedule C

File No.: 265989

### Legal Description:

Unit 38-2B together with its undivided percentage interest in the common elements in Carriage Homes of Summit Place Condominium, as delineated and in the Declaration recorded as Document Number 27151046, as amended from time to time, in the Southeast 1/4 of Section 27 and the Southwest 1/4 of Section 26, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

07-27-425-015-1152  
Property of Cook County Clerk's Office



30230427