

UNOFFICIAL COPY



Doc#: 0404116195
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/10/2004 04:53 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 14-29-114-042-0000

LOAN NUMBER: 0104096490

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY STEPHEN C. MCCALL

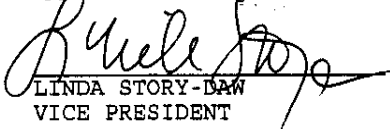
TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE 9-17-01 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0010859962 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

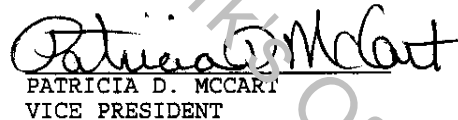
THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 12-8-03

PROPERTY ADDRESS:
1308 WEST WELLINGTON
CHICAGO IL 60657

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.


LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

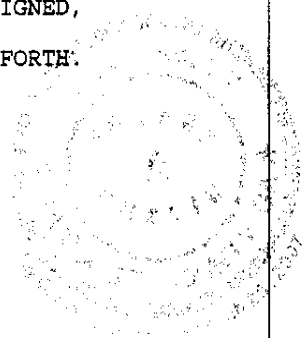
I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JANUARY 02, 2004


SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:
STEPHEN C. MCCALL
1308 WEST WELLINGTON
CHICAGO, IL 60657

PREPARED BY: Edmae Cline
DS120/ENC-020211



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007928688 NA
STREET ADDRESS: 1308 W. WELLINGTON,
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-114-042-0000

LEGAL DESCRIPTION:

LOT 18 IN AUGUST S. WEHRHEIM'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 6 (EXCEPT THE WEST 250 FEET) IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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