

UNOFFICIAL COPY

Recording Requested By:
Cenlar Federal Savings Bank



When Recorded Return To:

Marvin Shear
108 East 32nd Street
Chicago, IL 60616

Doc#: 0404116123
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/10/2004 01:54 PM Pg: 1 of 3

SATISFACTION

Cenlar Federal Savings Bank #0710975894 "Shear" ID:Q21/ Cook, IL

KNOW ALL MEN BY THESE PRESENTS that AMERICAN HOME MORTGAGE F/K/A FIRST HOME MORTGAGE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARVIN J. SHEAR, K/A MARVIN SHEAR,
Original Mortgagee: FIRST HOME MORTGAGE
Dated: 06/07/2002 and Recorded 06/19/2002 as Instrument No. 0020683698
Book/Reel/Liber 8486, Page/Folio 0033, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-34-102-0000
Property Address: 108 East 32nd Street, Chicago, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

American Home Mortgage f/k/a First Home
Mortgage
On 9/19/2003 (DATE)

By: Stephanie Alagna
Stephanie Alagna, Assistant Secretary

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P3
MY

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Page 2 Satisfaction

STATE OF New York
COUNTY OF Suffolk

ON 9/19/2003, before me, Paul Moran, a Notary Public in and for Suffolk County, in the State of New York, personally appeared Stephanie Alagna, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: _____

Paul Moran
Notary Public, State of New York
Registration # 01M05064319
Qualified in Suffolk County
My Commission Expires Aug. 12, 2006

(This area for notarial seal)

Prepared By: Hallie Richards, Cenlar FSB, 425 Phillips Blvd, Trenton, NJ 08618 (609) 883-3900

TJK-20030801-0040 ILCOOK COOK IL BAT: 303157/0010975 194 KJLSOM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY**REPUBLIC TITLE COMPANY, INC.
ALTA LOAN POLICY FORM (6-1-87)
SCHEDULE A1**

File No.: G32-0724486 R101640

EXHIBIT A**LEGAL DESCRIPTION:**

Parcel 1: Unit No. 108 in Michigan Indiana Condominium (as hereinafter described), together with its undivided percentage interest in the common elements, which unit and common elements are comprised of:

(a) The leasehold estate created by the Ground Lease for Michigan Place dated December 7, 1999 between Illinois Institute of Technology, an Illinois not-for-profit corporation, as Lessor, and Michigan Place LLC, as Lessee, recorded by the Cook County Recorder of Deeds on February 29, 2000 as document no. 00-147967 including all amendments and exhibits thereto (the "Ground Lease") which Ground Lease demises the land hereinafter described for a term of years ending December 31, 2098 (except the buildings and improvements located on the land); and

(b) Ownership of the buildings and improvement located on the following described land: Certain parts of Block 1 in Charles Walker's Subdivision of that part North of the South 60 acres of the West 1/2 of the Northwest 1/4 of Section 34, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey which is attached as Exhibit "B" to the Declaration of Condominium Ownership and Easements, Restrictions, Covenants and By-Laws for Michigan Indiana Condominium dated February 23, 2001 and recorded by the Cook County Recorder of Deeds on March 15, 2001 as document 001-0205852, as the same may have been amended from time to time (as so amended, "the Declaration"), all in Cook county, Illinois

Parcel 2: the exclusive right to the use of P-33, P-34 and patio, limited common elements as delineated on the survey attached to the declaration aforesaid.

PERMANENT INDEX NO.: 17-34-102-002-0000