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Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Doc#: 0404117126

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/10/2004 11:40 AM Pg: 1 of 3



Illinois

County of Cook

Loan #:

6613639

Index:

98674

JobNumber: 110_2225

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, Formerly known as Ohio Savings Bank, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

VICTO VARGHESE AND PETCY VARGHESE

Original Mortgagee:

MORTGAGE ELECTRON IC REGISTRATION SYSTEMS, INC. (MERS), SOLELY AS A

NOMINIEE FOR AMERICAN UNITED MORTGAGE

Original Loan Amount:

\$160,000.00

Property Address:

9463 NILES CENTER RD, SKOKIE, IJ. 60076

Date of DOT:

9/19/2003

Date Recorded:

10/14/2003 0328750199

Doc. / Inst. No: PIN:

10-15-110-046

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Ma A Part Hereof

IN WITNESS WHEREOF, OHIO SAVINGS BANK, A FEDERAL SAVINGS PANK, Formerly known as Ohio Savings Bank, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of December 2003 A.D..

OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, Comerly known as Ohio Savings Bank, FSB

SHERRY DOZA, AUTHORIZED AGENT



0404117126 Page: 2 of 3

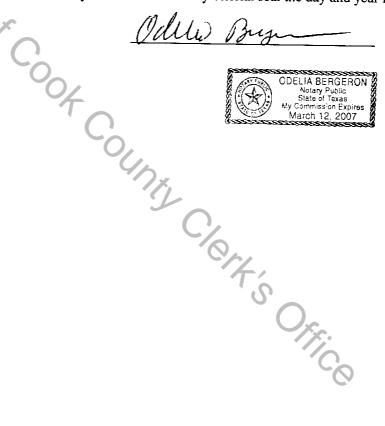
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STATE OF TEXAS COUNTY OF HARRIS

On this 9th day of December 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, Formerly known as Ohio Savings Bank, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





0404117126 Page: 3 of 3

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PARCEL 1: THE EASE 18.50 FEET OF THE WEST 102.83 FEET OF THAT PART OF LOT 1 IN SCHUSTER AND KRUGER' S SUBDIVBISION OF PART OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF NILES CENTER ROAD, 20.89 FEET SOUTH OF THE POINT OF INTERSECTION OF THE SAID EAST LINE OF NILES CENTER ROAD WITH THE SOUTHEASTERLY LINE OF GROSS POINT ROAD: THENCE EAST PERPENDICULAR TO THE SAID EAST LINE OF NILES CENTER ROAD, 149.07 FEET TO THE SOUTHWESTERLY CORNER OF LOT 'A' IN TERMINAL PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SAID LOT 1, IN SHUSTER AND KRUGER' S SUBDIVISION AFORESAID; THENCE SOUTHERLY ALONG THE SAID WESTERLY LINE OF TERMINAL PARK SUBDIVISION, 50.29 FEET TO AN INTERSECTION WITH A LINE, SAID LINE BEING PERPENDICULAR TO THE SAID EAST LINE OF NILES CENTER ROAD, AT A POINT 70.89 FEET SOUTH OF THE SAID POINT OF INTERSECTION OF THE SAID EAST LINE OF NILES CENTER ROAD, WITH THE SAID EAST LINE OF NILES CENTER ROAD, WITH THE SAID SOUTHER STERLY LKINE OF GROSS POINT ROAD; THENCE WEST ALONG THE SAID PEREPENDICULAR LINE 154.46 FEET TO THE SAID EAST LINE OF NILES CENTER ROAD; THENCE NORTH ALONG THE SAID EAST LINE OF NILES CENTER ROAD, 50 FEET TO THE POINT OF BEGINNING

ALSO

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR NILES CENTER-GROSS POINT ROAD TOWNHOUSE BUILDERS, INC., AN ILLINOIS CORPORATION DATED 9/16/57 AND RECORDED 10/2/57 AS LOCUMENT 17027214 AND AS CREATED BY THE DEED FROM SAID DECLARANT TO BERNARD PINKUS AND GLORIA PINKUS, HIS WIFE, DATED 10/30/57 AND RECORDED 11/29/57 AS DOCUMENT 17077324, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS County Clark's Office

P.I.N. 10-15-110-046