

UNOFFICIAL COPY

Recording Requested By:
Regions Mortgage



When Recorded Return To:

Regions Mortgage
P.O. Box 669
Montgomery, AL 36177-9469

Doc#: 0404119035
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/10/2004 09:46 AM Pg: 1 of 2

SATISFACTION

Regions Mortgage #:0090334921 "Gillis" ID:0090334921/ Cook, IL12/031: 26.50
Received Date: 12/17/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANIEL J. GITLIS AN UNMARRIED MAN,
Original Mortgagee: PERL MORTGAGE, INC.
Dated: 12/06/2002 and Recorded 12/06/2002 as Instrument No. 0021412258
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

THE EAST 5 FEET OF LOT 45 AND ALL OF LOT 46 IN THE BLOCK 20 IN NATIONAL CITY REALTY CO'S FOURTH ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 10-36-230-013-0000
Property Address: 2417 W Farwell Ave, Chicago, IL, 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC.

On January 06, 2004

By: _____

WILLIE L. MARTIN-BERRY, PAID IN
FULL SUPERVISOR

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Page 2 Satisfaction

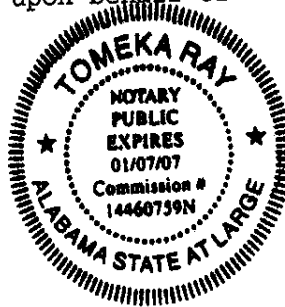
STATE OF Alabama
COUNTY OF Montgomery

ON 1/16/2007, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Tomeka Ray

TOMEKA RAY
Notary Expires: 01/07/2007 #14460759N



(This area for notarial seal)
Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
CCF-20040105-0021 ILCOOK COOK IL BAT: 918737/0090334921 | XII 2011

PROPERTY OF COOK County Clerk's Office