

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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FIRST MIDWEST TITLE SERVICES, INC. 94 3480

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$27.50  
T#0014 TRAN 3661 12/13/94 15:23:00  
\$3027 + RV \*-04-041203  
COOK COUNTY RECORDER

04041203

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTHWEST FINANCIAL BANK AND TRUST COMPANY OF ORLAND PARK, 15330 S. LAGRANGE RD., ORLAND PARK, IL 60462 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD L. WAPINSKI AND JANICE M. WAPINSKI, 14529 MORNINGSIDE, ORLAND PARK, IL 60462.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS may have acquired in, through or by a certain MORTGAGE bearing date the 5TH day of DECEMBER 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of records, or page as document No. 90051978 90051979, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

PARCEL 1: PARCEL 153 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87520779 AND FILED AS LR 3653642, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PRIVATE ROADWAY EASIMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOTS 215 AND 218, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT 88178671.

04041203

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-08-204-008

Address(es) of premises: 14529 MORNINGSIDE, ORLAND PARK, IL 60462

Witness hand and seal, this 7TH day of DECEMBER 19 94

*Hugh V. Gahan* (SEAL)  
HUGH V. GAHAN, VICE PRESIDENT  
*Judith Dillon* (SEAL)  
JUDITH DILLON, ASST. VICE PRESIDENT

This instrument was prepared by MICHELE ROTKVICH, 15330 S. LAGRANGE RD., ORLAND PARK IL 60462 (NAME AND ADDRESS)

29.50

First Midwest Title Services, Inc.  
248 E. Janata Blvd. Ste 300  
Lombard, IL 60148

RELEASE DEED

By Corporation

TO

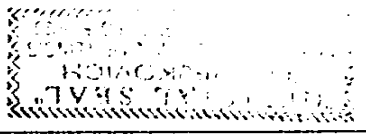
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

\_\_\_\_\_  
NOTARY PUBLIC  
seal this \_\_\_\_\_ 7TH day of DECEMBER 19 94

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HUGH V. GAHAN, ASST. VICE, personally known to me to be the PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

a N ILLINOIS corporation, and JUDITH DILLON, ASST. VICE, personally known to me to be the VICE President of TRUST COMPANY OF ORLAND PARK and SOUTHWEST FINANCIAL BANK AND

STATE OF ILLINOIS  
COUNTY OF COOK  
SS

0211070