

UNOFFICIAL COPY



0404122010

SATISFACTION OF MORTGAGE

When recorded Mail to:
Natiowide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0404122010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/10/2004 09:31 AM Pg: 1 of 2

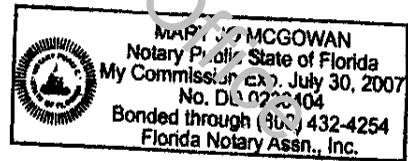
L#:0750456

The undersigned certifies that it is the present owner of a mortgage made by **JORGE A YANCILLA** to **BANCAMERICA MORTGAGE COMPANY** bearing the date 03/12/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0020529727. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2935 S PRINCETON AVENUE CHICAGO, IL 60616
PIN# 17-28-426-014-0000
dated 12/30/03
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/30/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN JA 39294 JV

Handwritten initials/signature in bottom right corner.

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EXHIBIT 'A'

0750456

LOT 14 IN SUBDIVISION OF BLOCK 7 IN SHERMAN AND OTHERS
SUBDIVISION OF EAST 1/2 OF WEST 1/2 OF SOUTHEAST 1/4 OF
SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office