

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0404122160  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/10/2004 03:57 PM Pg: 1 of 2

L#:0007137801

The undersigned certifies that it is the present owner of a mortgage made by DONALD A GRANHOLM AND MARYBETH GRANHOLM AKA MARYBETH C GRANHOLM

to UNITED AIR LINES EMPLOYEES' CREDIT UNION bearing the date 10/04/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99962441. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 611 SOUTH CLINTON AVENUE OAK PARK, IL 60304  
PIN# 16-18-113-010-0000  
dated 12/31/03  
UNITED AIR LINES EMPLOYEES' CREDIT UNION

By: [Signature]  
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/31/03 by Elsa McKinnon the Vice President of UNITED AIR LINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Expires Jan. 8, 2007  
# DD0178150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC SK 385SK NA

BATCH

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EXHIBIT 'A'

0007137801

SOUTH 12-1/2 FEET OF THE EAST 150 FEET OF LOT 3 AND THE  
NORTH 25 FEET OF THE EAST 150 FEET OF LOT 4 IN BLOCK 4 IN  
HULBERT'S SUBDIVISION OF THE WEST 1/2 OF LOT 2 IN MURPHY  
AND OTHERS SUBDIVISION OF SECTION 18 TOWNSHIP 39 NORTH RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST  
1/2 OF THE SOUTH WEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office