UNOFFICIAL COPY

SATISFACTION GF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1-31438-01



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/10/2004 03:57 PM Pg: 1 of 2

The undersigned sertifies that it is the present owner of a mortgage made by DOREEN P KELLEN AND RICHARD T KELLEN to UNITED AIR LINES IMPLOYEES' CREDIT UNION

bearing the date 12/23/93 and recorded in the office of the Recorder or Registrar of Titles of COOK as Document Number 94002700 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:749 ORCHARD DRIVE

BARRINGTON, IL 60010

PIN# 01-02-408-004

dated 12/31/03

UNITED AIR LINES EMPLOYEES' CREDIT UNION

Elsa McKinnon

Vice President

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/31/03 by Elsa McKinnon of UNITED AIR LINES EMPLOYEES' CREDIT UNION SIFVEN ROGERS Notary Public, State of Florida My Commat aron Exp. Jan.8, 2007 # 2004:76150 Bond of frough

on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007 Steven Rogers

Florida Notary Assn., Inc. Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC SK 385SK **56** ((**56**) (**56) 100 (5**) (**56**)

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EXHIBIT 'A'

1-31438-01

LOT 35 IN BARRINGTON HIGHLANDS FIRST ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty or Cook County Clerk's Office