UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:8004020914



Doc#: 0404122162 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/10/2004 03:57 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MAYA LONDON

UNITED AIRLINES IMPLOYEES' CREDIT UNION

bearing the date 10/26/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0011113027 The above described mortgage is, with the note accompanying it, The recorder of said county fully paid, satisfied, and discharged. is authorized to enter this serisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: OAK PARK, IL 60302

SEE EXHIBIT 'A' ATTACHED

known as:1033 ONTARIO ST

PIN# 16-07-120-032-1008

dated 12/31/03

UNITED AIRLINES EMPLOYEES' CREDIT UNION

Vice Presider

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/31/03 the Vice President by Elsa McKinnon of UNITED AIRLINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.

STEVEN ROGERS . lotary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176150 b onded through Florida Notary Assn., Inc.

Notary Public/Commission expires: 01/08/2007 Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HAND WIND THE STATE OF SEALZ

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EXHIBIT 'A'

8004020914

UNIT 3BS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANCTUARY OF OAK PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25992313 IN THE NORTH PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ECT. (D PR1.

Droberty of Coop Columns Clerk's Office