UNOFFICIAL CORM

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0610340473

Doc#: 0404122174

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/10/2004 03:57 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JAMES GADALLA

to CHICAGO BANCORP INC

bearing the date 02/07/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0030395841 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:8012 S ELLIS AVE

PIN# 20-35-110-017-0000

dated 12/26/03

WASHINGTON MUTUAL BANK, FA

Steve Rogers

Vice President Asst.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/26/03

by Steve Rogers

the Asst. Vice President

CHICAGO, IL 60619

of WASHINGTON MUTUAL BANK, FA

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan

Prepared by: THEMPLE NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH KS 3486K ML

MARY JO MCGOWAN

Notary Pulie State of Florida Commission Exp. July 30, 2007 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

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EXHIBIT 'A'

0610340473

THE NORTH 16 FEET OF LOT 59 AND THE SOUTH 16 FEET OF LOT 60 IN E.B. SHOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF SUNDRY LOTS IN CORNELL, IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID E.B. SHOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION RECORDED MARCH 3, 1929 AS DOCUMENT 6751064, IN BOOK 158 OF PLATS, PAGE 34, IN COOK COUNTY, ILLINOIS

The DILL.

TORONTO OF COOP COUNTY Clark's Office