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Cook County Recorder of Deeds  
Date: 02/10/2004 03:04 PM Pg: 1 of 4

This form was prepared by: **LUISA BONIFACIO GARDNER**

, address:

**H&R Block Mortgage  
4256 Hacienda Dr. Ste. 100  
Pleasanton, CA 94588**

, tel. no.:

**925.730.5028**

Loan Number: 251024962  
Servicing Number: 001000191-8

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
20 Blanchard Road, Burlington, MA 01803

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation  
a corporation organized and existing under the laws of Massachusetts  
whose address is 3 Ada, Irvine, CA 92618  
a certain Mortgage dated May 01, 2003  
DELANO TAYLOR, A SINGLE MAN

(herein "Assignee"),

, made and executed by

to and in favor of H&R Block Mortgage Corporation, a Massachusetts Corporation  
upon the following described property situated in Cook

County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 20-32-212-002-0000  
Property Address: 8005 S MORGAN STREET, CHICAGO, IL 60620-3018  
such Mortgage having been given to secure payment of

ONE HUNDRED THIRTY FIVE THOUSAND TWO HUNDRED  
...AND NO/100THs

which Mortgage is of record in Book, Volume, or Liber No.  
0314029162 ) of the

(Include the Original Principal Amount)  
Records of

(\$ 135,200.00 )  
recorded 05/20/03

(or as No.  
County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued of to accrue under such Mortgage.

*Handwritten signature/initials*

Loan Number: 251024962

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Servicing Number: 001036191-8

Date: 05/01/03

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 8<sup>th</sup> 2003

H&R Block Mortgage Corporation  
a Massachusetts Corporation

(Assignor)

By: Luisa Bonifacio Gardner

(Signature)

LUISA BONIFACIO GARDNER  
ASSISTANT SECRETARY

Witness

SEAN MOORE

Witness

Attest

AMANDA WOODSIDE

Seal:

LIZABETH GARDNER

State of  
County of

by

This instrument was acknowledged before me on

as

of

See Attached

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of ALAMEDA

} ss.

On

May 12, 2003

Date

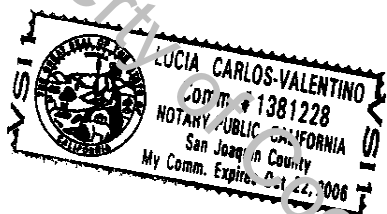
before me, LUCIA CARLOS-VALENTINO, NOTARY PUBLIC

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

LUISA BONIFACIO GARDNERassistant secretary\*

Name(s) of Signer(s)

\*H & R Block  
mortgage Corporation☒ personally known to me☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

## Description of Attached Document

Title or Type of Document:

May 12, 2003

Document Date:

Assignment

Number of Pages:

2

Signer(s) Other Than Named Above:

## Capacity(ies) Claimed by Signer

Signer's Name:

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney-in-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing:

**RIGHT THUMBPRINT  
OF SIGNER**  
 Top of thumb here

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## LEGAL DESCRIPTION

LOT 2 IN BLOCK 18 IN CHESTER HIGHLANDS FOURTH ADDITION TO  
AUBURN PARK SUBDIVISION OF THE WEST 1/8 OF THE NORTHEAST  
QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office