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Doc#: 0404132098
Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 02/10/2004 02:44 PM Pg: 1 of 6

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

4

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Seyfarth Shaw
One Peachtree Pointe, Suite 700
1545 Peachtree Street, N.E.
Atlanta, Georgia 30309-2401
Attn: N.J. Wardlaw, IV, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
AMB-Seefried Des Plaines, LLC

OR

1b. INDIVIDUAL'S LAST NAME

| | | |
|------------|-------------|--------|
| FIRST NAME | MIDDLE NAME | SUFFIX |
| | | |

1c. MAILING ADDRESS
c/o AMB Property Corporation, Pier One, Bay One

| | | | |
|---------------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
| San Francisco | CA | 94111 | USA |

1d. TAX ID #: SSN OR EIN
NOT REQUIRED

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION
limited liability company

1f. JURISDICTION OF ORGANIZATION
DE

1g. ORGANIZATIONAL ID #, if any
NOT REQUIRED NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

| | | |
|------------|-------------|--------|
| FIRST NAME | MIDDLE NAME | SUFFIX |
| | | |

2c. MAILING ADDRESS

| | | | |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
| | | | |

2d. TAX ID #: SSN OR EIN
NOT REQUIRED

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA - Attn: Asset Management Department

OR

3b. INDIVIDUAL'S LAST NAME

| | | |
|------------|-------------|--------|
| FIRST NAME | MIDDLE NAME | SUFFIX |
| | | |

3c. MAILING ADDRESS
2200 Ross Avenue, Suite 4900E

| | | | |
|--------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
| Dallas | TX | 75201 | USA |

4. This FINANCING STATEMENT covers the following collateral:

The Collateral, which relates to the real property described on Exhibit A attached hereto and made a part hereof, includes fixtures, chattel paper, accounts, general intangibles, goods, equipment, inventory, documents, instruments, and all products and proceeds of the foregoing as more particularly described on Exhibit B attached hereto and made a part hereof.

Debtor is the record owner of the real property.

Loan No. 6 105 252

File with the Clerk of Cook County, Illinois

5. ALTERNATIVE DESIGNATION [if applicable]:

| | | | | | |
|---------------|---------------------|---------------|--------------|----------|----------------|
| LESSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
|---------------|---------------------|---------------|--------------|----------|----------------|

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] (ADDITIONAL FEE)

| | | |
|-------------|----------|----------|
| All Debtors | Debtor 1 | Debtor 2 |
|-------------|----------|----------|

8. OPTIONAL FILER REFERENCE DATA
28227.000478 AMB/Touhy

Box 333

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | | |
|----|--|------------|---------------------|
| OR | 9a. ORGANIZATION'S NAME AMB-Seefried Des Plaines, LLC | | |
| | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | | |
|----|-----------------------------|-----------------------------------|---------------------------|--|
| OR | 11a. ORGANIZATION'S NAME | | | |
| | 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | 11c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |
| | 11d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION |
| | | | | 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | | |
|----|-----------------------------|------------|-------------|-------------------------------|
| OR | 12a. ORGANIZATION'S NAME | | | |
| | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | 12c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See Exhibit "A" attached hereto and incorporated herein by reference.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

UNOFFICIAL COPYEXHIBIT A

LEGAL DESCRIPTION OF LAND

PARCEL 1:

THE WEST 489.423 FEET, (AS MEASURED ALONG THE SOUTH LINE THEREOF) OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF THE RIGHT OF WAY OF THE DES PLAINES VALLEY RAILROAD AND LYING SOUTH OF THE SOUTHERLY LINE OF THE ILLINOIS TOLL ROAD AS DESCRIBED IN DOCUMENT 1747978 REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF, LYING NORTHERLY OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID RIGHT OF WAY, A DISTANCE OF 19.636 FEET SOUTH OF THE POINT OF INTERSECTION OF SAID EAST LINE, WITH THE SOUTHERLY LINE OF THE ILLINOIS TOLL ROAD AFORESAID; THENCE SOUTHEASTERLY, A DISTANCE OF 60.24 FEET ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST OF RADIUS OF 301.58 FEET AND WHOSE CHORD BEARS SOUTH 35 DEGREES, 31 MINUTES, 8.5 SECONDS EAST; THENCE SOUTH 26 DEGREES, 27 MINUTES, 17 SECONDS EAST, A DISTANCE OF 32.83 FEET; THENCE SOUTHEASTERLY, A DISTANCE OF 264.276 FEET ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST OF RADIUS OF 311.58 FEET AND WHOSE CHORD BEARS SOUTH 71 DEGREES, 23 MINUTES, 15 SECONDS EAST; THENCE NORTH 84 DEGREES, 18 MINUTES, 50 SECONDS EAST, A DISTANCE OF 50.0 FEET ALONG A LINE TANGENT TO THE LAST DESCRIBED ARC; THENCE EASTERLY, A DISTANCE OF 129.81 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE NORTH OF RADIUS OF 291.58 FEET AND TANGENT TO THE LAST DESCRIBED LINE TO A POINT ON A LINE TANGENT WITH SAID ARC AND 20.0 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SOUTHERLY LINE OF THE ILLINOIS TOLL ROAD AFORESAID; THENCE SOUTH 70 DEGREES, 10 MINUTES, 41 SECONDS EAST, A DISTANCE OF 20.02 FEET ALONG SAID PARALLEL LINE TO A POINT ON THE EAST LINE OF THE WEST 489.423 FEET AFOREMENTIONED, IN COOK COUNTY, ILLINOIS, AND ALSO

EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST RIGHT OF WAY LINE OF THE DES PLAINES VALLEY RAILROAD DISTANT 50.07 FEET NORTH, MEASURED AT RIGHT ANGLES FROM SAID SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30; THENCE EASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 489.42 FEET TO A POINT IN THE EAST LINE OF SAID WEST 489.423 FEET, DISTANT 49.94 FEET NORTH, MEASURED AT RIGHT ANGLES FROM SAID SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, ALL IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1 ALSO DESCRIBED AS:

THAT PART OF THE WEST 489.42 FEET (AS MEASURED ALONG THE SOUTH LINE THEREOF) OF THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE EAST LINE OF THE RIGHT OF WAY OF THE DES PLAINES VALLEY RAILROAD AND LYING SOUTH OF THE SOUTHERLY LINE OF THE ILLINOIS TOLL ROAD AS DESCRIBED IN DOCUMENT NO. 1747978 REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS AND LYING NORTH OF THE NORTH RIGHT OF WAY OF TOUHY AVENUE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID RIGHT OF WAY 19.63 FEET SOUTH OF THE POINT OF INTERSECTION OF SAID EAST LINE WITH THE SOUTHERLY LINE OF THE ILLINOIS TOLL ROAD AFORESAID; THENCE SOUTHEASTERLY 60.24 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST OF RADIUS 301.58 FEET AND WHOSE CHORD BEARS SOUTH 35 DEGREES 31 MINUTES 08 SECONDS EAST; THENCE SOUTH 26 DEGREES 27 MINUTES 17 SECONDS EAST, 32.83 FEET; THENCE SOUTHEASTERLY 264.28 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST OF RADIUS OF 311.58 FEET AND WHOSE CHORD BEARS SOUTH 71 DEGREES 23 MINUTES 19 SECONDS EAST; THENCE NORTH 84 DEGREES 18 MINUTES 50 SECONDS

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EAST, 50.00 FEET ALONG A LINE TANGENT TO THE LAST DESCRIBED ARC; THENCE EASTERLY 129.81 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE NORTH OF RADIUS OF 291.58 FEET AND WHOSE CHORD BEARS SOUTH 82 DEGREES 55 MINUTES 56 SECONDS EAST TO A POINT ON A LINE TANGENT WITH SAID ARC AND 20.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SOUTHERLY LINE OF THE ILLINOIS TOLL ROAD AFORESAID; THENCE SOUTH 70 DEGREES 10 MINUTES 41 SECONDS EAST, A DISTANCE OF 20.73 FEET ALONG SAID PARALLEL LINE TO A POINT ON THE EAST LINE OF THE WEST 489.42 FEET AFOREMENTIONED; THENCE SOUTH 00 DEGREES 10 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE OF THE WEST 489.42 FEET, A DISTANCE OF 552.04 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF TOUHY AVENUE, THENCE SOUTH 87 DEGREES 19 MINUTES 53 SECONDS WEST ALONG SAID NORTH RIGHT OF WAY LINE OF TOUHY AVENUE, A DISTANCE OF 489.30 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHEAST QUARTER, THENCE NORTH 00 DEGREES 11 MINUTES 08 SECONDS WEST ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 752.92 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT DATED MAY 1, 1960 MADE BY AND BETWEEN J. EMIL ANDERSON & SON, INC., A CORPORATION OF THE STATE OF ILLINOIS ("GRANTOR") PARTY OF THE FIRST PART AND MELROSE PARK BUILDING CORPORATION, A DELAWARE CORPORATION ("GRANTEE"), ITS SUCCESSORS, ASSIGNS AND LESSEES, PARTY OF THE SECOND PART, RECORDED JUNE 9, 1960 AS DOCUMENT 1925934, WHICH INSTRUMENT GRANTS THE RIGHT, PERMISSION AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, INSTALL, MAINTAIN, REPAIR AND REMOVE A SWITCH TRACT OR SWITCH TRACKS AND APPURTENANCES OVER, ALONG, UPON AND ACROSS THE FOLLOWING DESCRIBED PREMISES, TO-WIT:

THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF THE RIGHT-OF-WAY OF THE DES PLAINES VALLEY RAILROAD 19.636 FEET SOUTH OF THE POINT OF INTERSECTION OF SAID EAST LINE WITH THE SOUTHERLY LINE OF THE ILLINOIS TOLL ROAD AS DESCRIBED IN DOCUMENT NO. 1747978, REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, THENCE SOUTHEASTERLY 60.24 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST OF RADIUS 301.58 FEET AND WHOSE CHORD BEARS SOUTH 35 DEGREES 31 MINUTES 08.5 SECONDS EAST; THENCE NORTH 26 DEGREES 27 MINUTES 17 SECONDS WEST 76.204 FEET TO THE SOUTH LINE OF THE ILLINOIS TOLL ROAD, AFORESAID, THENCE NORTH 70 DEGREES 10 MINUTES 41 SECONDS WEST, ALONG SAID SOUTH LINE 1.07 FEET TO THE EAST LINE OF THE RIGHT-OF-WAY AFORESAID, THENCE SOUTH 19.636 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Index No: 09-30-400-015-0000
 Address: 400 E. Touhy Ave
 Des Plaines, IL

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Exhibit B

DESCRIPTION OF PERSONAL PROPERTY SECURITY

1. All machinery, apparatus, goods, equipment, materials, fittings, fixtures, chattels, and tangible personal property, and all appurtenances and additions thereto and betterments, renewals, substitutions, and replacements thereof, owned by Borrower, wherever situate, and now or hereafter located on, attached to, contained in, or used or usable in connection with the real property described in Exhibit A attached hereto and incorporated herein (the "**Land**"), and all improvements located thereon (the "**Improvements**") or placed on any part thereof, though not attached thereto, including all screens, awnings, shades, blinds, curtains, draperies, carpets, rugs, furniture and furnishings, heating, electrical, lighting, plumbing, ventilating, air-conditioning, refrigerating, incinerating and/or compacting plants, systems, fixtures and equipment, elevators, hoists, stoves, ranges, vacuum and other cleaning systems, call systems, sprinkler systems and other fire prevention and extinguishing apparatus and materials, motors, machinery, pipes, ducts, conduits, dynamos, engines, compressors, generators, boilers, stokers, furnaces, pumps, tanks, appliances, equipment, fittings, and fixtures.
2. All funds, accounts, deposits, instruments, documents, contract rights, general intangibles, notes, and chattel paper arising from or by virtue of any transaction related to the Land, the Improvements, or any of the personal property described in this Exhibit B.
3. All permits, licenses, franchises, certificates, and other rights and privileges now held or hereafter acquired by Borrower in connection with the Land, the Improvements, or any of the personal property described in this Exhibit B.
4. All right, title, and interest of Borrower in and to the name and style by which the Land and/or the Improvements is known, including trademarks and trade names relating thereto (excluding, however, any interest in or rights to the "AMB" tradename and trademark).
5. All right, title, and interest of Borrower in, to, and under all plans, specifications, maps, surveys, reports, permits, licenses, architectural, engineering and construction contracts, books of account, insurance policies, and other documents of whatever kind or character, relating to the use, construction upon, occupancy, leasing, sale, or operation of the Land and/or the Improvements.
6. All interests, estates, or other claims or demands, in law and in equity, which Borrower now has or may hereafter acquire in the Land, the Improvements, or the personal property described in this Exhibit B.
7. All right, title, and interest owned by Borrower in and to all options to purchase or lease the Land, the Improvements, or any other personal property described in this Exhibit B, or any portion thereof or interest therein, and in and to any greater estate in the Land, the Improvements, or any of the personal property described in this Exhibit B.
8. All of the estate, interest, right, title, other claim or demand, both in law and in equity, including claims or demands with respect to the proceeds of insurance relating thereto, which Borrower now has or may hereafter acquire in the Land, the Improvements, or any of the personal property described in this Exhibit B, or any portion thereof or interest therein, and any and all awards made for the taking by eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of such property, including without limitation, any award resulting from a change of any streets (whether as to grade, access, or otherwise) and any award for severance damages.

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9. All right, title, and interest of Borrower in and to all contracts, permits, certificates, licenses, approvals, utility deposits, utility capacity, and utility rights issued, granted, agreed upon, or otherwise provided by any governmental or private authority, person or entity relating to the ownership, development, construction, operation, maintenance, marketing, sale, or use of the Land and/or the Improvements, including all of Borrower's rights and privileges hereto or hereafter otherwise arising in connection with or pertaining to the Land and/or the Improvements, including, without limiting the generality of the foregoing, all water and/or sewer capacity, all water, sewer and/or other utility deposits or prepaid fees, and/or all water and/or sewer and/or other utility tap rights or other utility rights, any right or privilege of Borrower under any loan commitment, lease, contract, Declaration of Covenants, Restrictions and Easements or like instrument, Developer's Agreement, or other agreement with any third party pertaining to the ownership, development, construction, operation, maintenance, marketing, sale, or use of the Land and/or the Improvements.

AND ALL PROCEEDS AND PRODUCTS OF THE FOREGOING PERSONAL PROPERTY DESCRIBED IN THIS EXHIBIT B.

A PORTION OF THE ABOVE DESCRIBED GOODS ARE OR ARE TO BE AFFIXED TO THE REAL PROPERTY DESCRIBED IN EXHIBIT A.

THE BORROWER IS THE RECORD TITLE HOLDER AND OWNER OF THE REAL PROPERTY DESCRIBED IN EXHIBIT A.

Property of Cook County Clerk's Office