UNOFFICIAL COPY

		04041323
FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL	* * * * * * * * * * * * * * * * * * *	#
PE FILED WITH THE RECORDER	*	*
OF DEEDS OR THE REGISTRAR	* 04041323	*
OF TITLES IN WHOSE OFFICE	* 040420	*
THE MORTGAGE OR DEED OF	*	*
TRUST WAS FILED.	* ABOVE SPACE FOR RECORDER'S US	~ P +
\$147892		.
	N BY THESE PRESENTS,	
That Chemical Bank, as trustee vidated as of September 30, 1991 Sei	under the pooling and servicing agreement	<u>t</u>
of the County of	and State of	
for and in consideration of	one dollar, and for other good ar	nd
valuable consideration, the		
claim unto MABEL MCFADDEN and	remise, release, convey and quit-	•
	and Address)	
10751 South Union, Chicago, IL 60	0628	
	s and assigns, all the right, titl	le,
acquired in through or by	whatsoever may have a certain MORTGAGE, bearing date	
the 9th day of A		
recorded in the Recorder's C	Office of Cook Count	:у,
in the State of Illinois in	Book of pa	age
as Document Numb	per 3988214 , to the situated in the County of Cook	3
State of Illinois, as follow		
SEL	FITACHED dery 9305226	1
together with all the appurt belonging or appearing.	enarces and privileges spacestone	\$23.50
belonging of appearing.	. T\$9999 TRAN 6494	
Permanent Real Estate Index	. \$7951 \$ DW *- . COOK COUNTY REC	-04-041323
Number(s): #25-16-302-018		UKDEK
Address(es) of premises 10751	South Union, Cricago, IL 60628	
WITNESS hand and september 19	seal this leth day of 93.) <u>L</u>
,	Chemical Rank as trustee	
	(Sea	11}
	Reval Stale (Sea	(1)
	David Seale, Vice Pres.	
NEW YORK	********	:**
STATE OF NEW YORK COUNTY OF NEW YORK)ss.	** e
COUNTY OF A A	155.	<u></u>
I, WAR	A L. RAIL	_ 5
a notary public in an	d for the said County, in the Sta	te N
aforesaid, DO HEREBY David Seale, Vice	CERTIFY that	_ \(\omega_{\pi}\)
	e to be the same person who	se
	to the foregoing instrument,	
	is day in person, and acknowledge gned, sealed and delivered the sa	
	ree and voluntary act, for the us	
and purposes therein		
	my hand and official seal, this	
16th day	of September 19 3	·/
	Maria & Lail	
	Notary Public	
TOP PT	-	_
Ro to	Commission expires New York The Commission expires	だこうし
1684 C.	85 31-27EE+F	n
BOX MANY TOR	Commission Expres June	County 230-1994

3300DL

LEGAL DESCRIPTION OFFICIAL COPY

Lot 18 in Block 2 in Teninga Bros. and Company's Sixth Bellevie Addition to Roseland, being a Subdivision of Lots 36 and 37 (except the West 174 feet thereof) in School Trustees' Subdivision of Section 16, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER:

25-16-302-018

COMMON ADDRESS:

10751 South Union, Chicago, Illinois 60628

Property of Cook County Clark's Office

IR DEPT-01 RECORDING \$23.50 T49999 TRAN 6494 11/13/94 14:12:00 47951 + DW *-114-041323 COOK COUNTY RECORDER