

UNOFFICIAL COPY

WARRANTY DEED
(Corporation to Individual)

1 of 2
AS 0915 3096



Doc#: 0404133192
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/10/2004 10:29 AM Pg: 1 of 2

(The above space for Recorder's Use Only)

THE GRANTOR, The Original Maxwell Street Station, Inc., an Illinois corporation, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, of the City of Chicago, State of Illinois, for and in consideration of Ten and 00/100 (\$10.00) Dollars in hand paid and other good and valuable consideration, and pursuant to authority of the shareholders of said corporation, CONVEYS AND WARRANTS TO Walter Furmanek, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 1: LOTS 11, 12, AND 13 IN BLOCK 1 IN COUNSELMAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 14 (EXCEPT THAT PART OF SAID LOT CONVEYED FOR STREET) IN BLOCK 1 IN COUNSELMAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-08-116-008 THROUGH 011-0000
Commonly known as: 4927-33 S. Ashland, Chicago, Illinois 60609

Subject to: general real estate taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; and party wall rights and agreements, if any.

TO HAVE AND TO HOLD said premises forever.

IN WITNESS WHEREOF, said seller has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by the Secretary, the day and year first below written.

Dated this 9th day of October, 2003.

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By: **BOX 333-CTI**

Mark J. Sipich, President

Mark J. Sipich, Secretary

★ 43392
★ CITY OF CHICAGO
★ REAL ESTATE TRANSACTION TAX
★ DEPT. OF REVENUE FEB-04
★ PB.11193
★ 875.00 ★

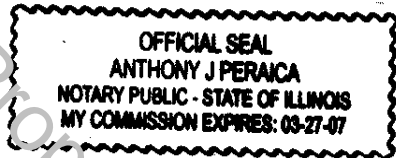
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State of Illinois, County of Cook, ss.

I, A. Peraica

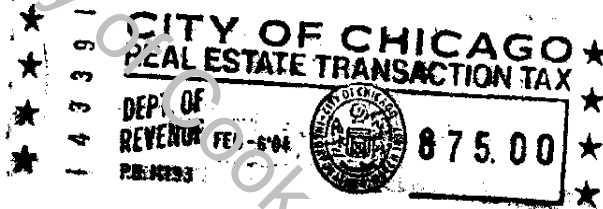
Notary Public in and for the county of Cook and State aforesaid, **DO HEREBY** CERTIFY that Mark J. Sipich, personally known to me to be the President and the Secretary of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President and Secretary, he signed, sealed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the shareholders of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of October, 2003.



Notary Public: _____

SEAL



This instrument was prepared by Anthony J. Peraica, Attorney at Law, 5130 S. Archer Avenue, Chicago, Illinois 60632

Send subsequent tax bills to:

Walter Furmanek
3309 S. Lowe Avenue
Chicago, Illinois 60616

Address of Property:
4927-33 S. Ashland
Chicago, Illinois 60609

Mail to: Carl Palladinetti, Attorney at Law, 4024 W. Montrose Avenue, Chicago, Illinois 60641

