FFICIAL COPY CERTIFICATE OF RELEA

Date: 01/29/04

Order Number: 1401

008186805

Doc#: 0404133102

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/10/2004 09:01 AM Pg: 1 of 2

- 1. Name of mortgago (s): CHICAGO FINANCIAL SERVICES INC
- 2. Name of original mengagee: WASHINGTON MUTUAL BANK NA
- 3. Name of mortgage servicer (if any):
- 4. Mortgage recording:

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Page:

or Document No.: 0330742068

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release s an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mertgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-28-123-018-1013

Common Address: 2821 NORTH CAMBRIDGE AVENUE, UNIT 3,

CHICAGO, ILLINOIS 60657

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) 528-1816

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by undersigned

Notary Public

My commision expires on

Prepared by & Return to:

AMY KERMAN

3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES, 01 48-07

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1:

UNITS 2821-3 AND GU-1 IN THE CAMBRIDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 AND THE SOUTH 1/3 OF LOT 14 IN BLOCK 2 IN LEYMOYNES SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECOREDED AS DOCUMENT #95081106, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-7 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #95081106.