

UNOFFICIAL COPY

Prepared By:

Karin Lor
5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559



Doc#: 0404133112
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/10/2004 09:04 AM Pg: 1 of 3

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY
5757 SOUTH CASS AVENUE
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810381604

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 2003
executed by DANIEL B. COX AND SARA V. COX, HUSBAND AND WIFE

to HOMELAND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. 004133111 page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
775 WALDEN DRIVE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

HOMELAND MORTGAGE COMPANY

On FEBRUARY 4, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ZHU CHEN
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ COOK
County,

My Commission Expires _____

By: ZHU CHEN
Its: **PRESIDENT**

By:
Its:



Witness:

My Commission Expires 10/30/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev: 05/05/97 DPS 049



02-15-112-083-0000

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION

7810381604

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008192693 HL
 STREET ADDRESS: 775 WALDEN DRIVE
 CITY: PALATINE COUNTY: COOK
 TAX NUMBER: 02-15-112-083-0000

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTHWESTERLY 28.65 FEET OF LOT 1 AS MEASURED ALONG THE NORTHWESTERLY AND SOUTHEASTERLY LINE THEREOF, IN THE TOWNHOMES OF TIMBER LAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, AS SET FORTH IN DECLARATION OF CONVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNERS ASSOCIATION RECORDED MAY 2, 1990, AS DOCUMENT NUMBER 90201697.

COOK County Clerk's Office