

# UNOFFICIAL COPY

Recording Requested By/Return To:  
Florida Bank Mortgage  
4815 Executive Park Court  
Suite 103  
Jacksonville, FL 32216  
ATTN: SHIPPING



Doc#: 0404133135  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 02/10/2004 09:19 AM Pg: 1 of 3

Loan #: 8321100123

81844659 2012

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7354 N. Milwaukee Avenue, Niles, IL 60646

does hereby grant, sell, assign, transfer and convey, unto **Florida Bank Mortgage**, a corporation organized and existing under the laws of **The State of Florida** (herein "Assignee"), whose address is **4815 Executive Park Court, Suite 103, Jacksonville, FL 32216**

a certain Mortgage dated **January 30, 2004**, made and executed by **Emilia Szkudlarek** whose address is, **2325 N. Neva Avenue, #305B, Chicago, IL 60707-**

to and in favor of **Money Guard Financial**

upon the following described property situated in **Cook** County, State of Illinois

SEE ATTACHMENT A.

Such Mortgage having been given to secure payment of **\$133,900.00** which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **0404133134**) of the \_\_\_\_\_ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
**Money Guard Financial**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: *Mary Mojica*  
Mary Mojica, Attorney-in-fact, for Money Guard Financial

\_\_\_\_\_  
Attest

Seal:

**BOX 333-CT**

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This Instrument Prepared By:

, tel. no.: , address:

State of Florida  
County of Duval

On this the 30<sup>th</sup> day of January 2004, before me, **Karen O. Mays**, the undersigned officer, personally appeared **Mary Mojica**, who acknowledged himself to be the **Attorney-in-fact** of **Money Guard Financial**, a corporation, and that she, as such the **Attorney-in-fact**, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as **Attorney-in-fact**

In witness whereof I hereunto set my hand and official seal

*Karen O. Mays*



Property of Cook County Clerk's Office

## ASSIGNMENT OF MORTGAGE

**BETWEEN: Money Guard Financial**  
7354 N. Milwaukee Avenue, Niles, IL 60646

**AND**

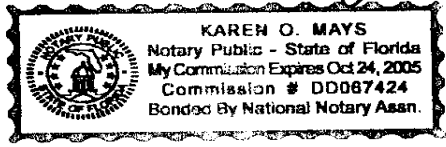
**MAIL TO: Florida Bank Mortgage**  
4815 Executive Park Court  
Suite 103  
Jacksonville, FL 32216

### Certificate of Residence

I, **Karen O. Mays** do hereby certify that ASSIGNEE'S precise residence is 4815 Executive Park Court, Suite 103, Jacksonville FL 32216

Witness my hand this 30th day of January, 2004

*Karen O. Mays*  
ASSIGNEE or Agent for ASSIGNEE



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008184465 PK  
STREET ADDRESS: 2325 N. NEVA, #305B  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-31-107-024-1029

### LEGAL DESCRIPTION:

UNIT 305B IN OAKFIELD WEST CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS AND VACATED ALLEYS OR PARTS THEREOF IN MONT CLARE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, LYING SOUTH OF THE SOUTHWEST 1/4 OF SECTION 30, LYING SOUTH OF FULLERTON AVENUE, ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NORTHWEST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 1535 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22846239, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS, AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BY CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY