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Doc#: 0404133287
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/10/2004 01:41 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25033
SANTA ANA, CA 92799

Loan#: 0041745043 RLS#: 76070



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GREGORIO CAMPOS, MARRIED TO LAURA COMPOS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: DECEMBER 23, 2002

Recorded on: JANUARY 16, 2003

as Instrument No. 0030075153 in Book No. --- at Page No. ---

Property Address: 4622 N DRAKE, CHICAGO, IL 60625-0000

County of COOK, State of ILLINOIS

PIN# 1314208022

Legal Description: THE SOUTH 3/4 OF LOT 19 AND THE NORTH 1/2 OF LOT 20 IN THE SUBDIVISION OF BLOCK 5 IN CLARKE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 10, 2003

AMERIQUEST MORTGAGE COMPANY

By: 

TERRI GIPSON, Vice President

5/10/04
6/18/04
1/10/05

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State of CALIFORNIA }
County of SAN DIEGO } ss.

On **NOVEMBER 10, 2003** , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Property of Cook County Clerk's Office