

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

2033/IL0334370



Doc#: 0404135166
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/10/2004 09:15 AM Pg: 1 of 2

Date: 02/04/04

Order Number: 1401 IL0334370

gr

1. Name of mortgagor(s): ALAN LANGSTON AND AMY L LANGSTON
2. Name of original mortgage: FLAGSTAR
3. Name of mortgage servicer (if any): CHASE MANHATTAN
4. Mortgage recording: Vol.: Page: or Document No.: 0030300992
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number:
Common Address: 349 S HAMAN RD, IVERNESS, ILLINOIS 60067

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JOY SEPPALA

Address: 950 N. WESTERN AVENUE SUITE 5, LAKE FOREST, ILLINOIS 60045

Telephone No.: (847) 735-2840

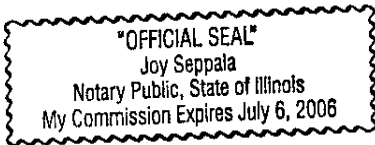
Debra Mahler

State of Illinois

County of

This Instrument was acknowledged before me on *2-4-04* by *Debra Mahler*
as (officer for/agent of) Chicago Title Insurance Company.

Joy Seppala
(Signature of Notary)



Notary Public

My commission expires on

Prepared by & Return to: JOY SEPPALA
950 N. WESTERN AVENUE SUITE 5
LAKE FOREST, ILLINOIS 60045

BOX 333-CT

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Legal Description:

LOTS 29 AND 30 IN SUNNY MEAD ACRES A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4
(EXCEPT THE WEST 1/2 OF THE NORTH 1/2) IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office