#### **UNOFFICIAL CC**

This instrument was prepared by and after recording return to:

Brian K. Doyle, Esq. Piper Rudnick 203 North LaSalle Street Suite 1800 Chicago, Illinois 60601



Doc#: 0404135197

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 02/10/2004 09:46 AM Pg: 1 of 5

This Space Reserved for Recorders Use Only

PARTIAL RELEASE DEED

"S RELEASE
"THE FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEFES OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### KNOW ALL MEN BY THESE PRESENTS.

THAT Bank of America, N.A. for and in consideration of one dollar, and for other good and valuable consideration, the receipt and sufficiency of which is pereby acknowledged, does hereby remise, release, convey and quit-claim unto JS II, L.L.C., its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through, or by a certain Amended and Restated Construction Mortgage With Assignment of Rents, Security Agreement and Fixture Filing, bearing date the 31st day of March, 2001 and recorded May 8, 2001 in the Recorder's Office of Cook County, in the State of Illinois as Document Number 0010381271, as amended ("Mortgage #1"), and (ii) Mortgage, bearing date the 27th date of October, 1998 and recorded November 5, 1999 in the Recorder's Office of Cook County, in the State of Illinois as Document Number 09044282, as amended pursuant to that certain Amendment recorded August 14, 2000 as Document Number 00621618, and as further amended by that certain Amendment recorded May 8, 2001 as Document Number 0010381271 (collectively, "Mortgage #2", and, together with Mortgage #1, collectively, the "Mortgage"), to the premises situated in the County of Cook, State of Illinois, and described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

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### **UNOFFICIAL COPY**

together with all the appurtenances and privileges thereunto belonging or appertaining. This is a partial release only and no property encumbered by the Mortgage, other than that portion of the premises described on Exhibit A hereto, is being released, said Mortgage remaining in full force and effect with regard to all other portions of said premises.

Property of County Clerk's Office

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#### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has executed this Partial Release Deed as of this 28 day of January 2004.

BANK OF AMERICA, N.A.

Property of Cook County Clark's Office

# **UNOFFICIAL COPY**

STATE OF /LUMOIS
COUNTY OF COOK SS.
I, Lenora Williams, a Notary Public, in and for said County, in the State
aforesaid, do hereby certify that Jeffrey R. wescott, the Senior Vice President of
BANK OF AMERICA, N.A., personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me and acknowledged that he/she signed
and delivered said instrument as his/her free and voluntary act, for the uses and purposes therein
set forth.
GIVEN under my hand and Notarial Seal, this 28 day of Lanuary 2004.
GIVEN under my hand and Notarial Seal, this ve day of cardal 92004.
"OFFICIAL SEAL"
LENORA WILLIAMS S THAT WILLIAMS
NOTARY PUBLIC. STATE OF 'LLINOIS NO COMMISSION EXPIRES JUNE 2. 21 07
// h
County
My Commission Expires:
Jane 22, 2007
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Vig.
Clark's Office

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## **UNOFFICIAL COPY**

#### **EXHIBIT** A

LOT 47 IN BRIDGPORT VILLAGE, BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office