



Doc#: 0404240183
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 02/11/2004 11:42 AM Pg: 1 of 4

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION

P.O. BOX 30014
RENO, NV 89520-3014
JOB # 40815

Assignment of Mortgage

FIN# 1622408020000
KNOW ALL MEN BY THESE PRESENTS:

11-031 (X)

83521208
50217

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association, a National Banking Corporation whose address is 205 West 4th Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

inst# 0030227281

JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

recorded 02/18/03 Addr: 1741 Beverly Pl, Highland Park, IL 60035 ✓
("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 1/30/03, and recorded in deed book _____, page _____, in the office of the LAKE County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached Exhibit "A", and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee.

✓ The mortgagor is STEPHAN LUKASHOCK
Property Address: 1741 Beverly Pl, Highland Park, IL 60035

In witness whereof, the Assignor has executed this Assignment this March 19, 2003.

Witness:

Jerry Scherz

Wendie Shuler

U.S. Bank National Association
BY:
Doug Harris

TITLE: Vice President
This instrument Prepared By: Wendie Sinner
U.S. Bank National Association
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

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2/14
5/28
mm
J.M

UNOFFICIAL COPY

(STATE OF OHIO)
(COUNTY OF HAMILTON)

BE IT REMEMBERED, that on March 19, 2003, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Doug Harris, the authorized Vice President of U.S. Bank National Association the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid

Donna S. Joyce
Notary Public
Donna S. Joyce

My county of residence is: Hamilton

My commission expires: **DONNA S. JOYCE**
NOTARY PUBLIC STATE OF OHIO
MY COMMISSION EXPIRES 09-05-07

This instrument was prepared by:
U.S. Bank National Association
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

STEPHAN . LUKASHOCK

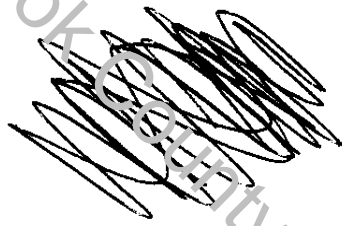
CLERK'S OFFICE OF COOK COUNTY

UNOFFICIAL COPY

8354208
Lukashock Stephan
50217

N
N

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
JAN 11 2011

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Exhibit "A"
Property Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF LAKE, IN THE STATE OF ILLINOIS, TO WIT:

LOT 21 IN BLOCK 7 IN BRANIGAR BROTHERS' SUNSET TERRACE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 29, 1922, AS DOCUMENT NO. 218381 IN BOOK "L" OF PLATS, PAGE 45, IN LAKE COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office