

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)



Doc#: 0404240255
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/11/2004 03:05 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Hinsdale Bank & Trust Co. for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM TO **Thomas S. McCleary and Megan S. McCleary a/k/a Megan C. McCleary, husband and wife, as tenants by the entirety**, their heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 28th of June, 2002, and recorded in the Recorder's office of Cook in the State of Illinois, as Document No. 0020752187, and to the premises there in described, situated in the County of Cook in the State of Illinois, to wit.

SEE ATTACHED LEGAL DESCRIPTION, WHICH IS ATTACHED TO THIS MORTGAGE AND MADE A PART OF THIS MORTGAGE AS IF FULLY SET FORTH HEREIN, with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 14-32-221-047-1010

Real Estate Index 2995051

Property address: 1158 W. ARMITAGE AVE #303, CHICAGO, IL 60614

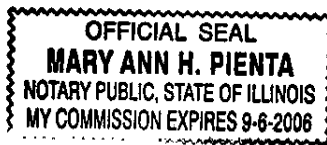
IN TESTIMONY WHEREOF, the said Hinsdale Bank & Trust Co., has caused these presents to be signed by their Senior Vice President and its seal to be hereto affixed, 16th of January, 2004.

By: [Signature]
Title: Senior Vice President

I, the undersigned, a Notary Public in and for DuPage, in Illinois, DO HEREBY CERTIFY that the above named officer of Hinsdale Bank & Trust Co., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and notarial seal this 16th of January, 2004.

[Signature]
Notary Public



This instrument was prepared by: M.Pienta/Hinsdale Bank & Trust Co., 25 E. First St., Hinsdale, IL, 60521

REAL ESTATE
INDEX**UNOFFICIAL COPY**

Since 1892

Reference MCCLEARY

20752187

LEGAL DESCRIPTION

Order #995051

County COOK

Address of Property ARMITAGE AVE #303, CHICAGO, IL 60614

PARCEL 1:

UNIT NUMBER 303 IN HEDMAN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23, 24, 25, 26 AND THE EAST 4 FEET TO LOT 27 IN SUB-BLOCK 7 IN JAMES MORGAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD ADDITION TO CHICAGO (EXCEPT FROM SAID PREMISES THAT PART THEREOF TAKEN FOR ALLEY), ALL TAKEN AS A TRACT, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING FROM SAID TRACT THE FOLLOWING DESCRIBED PARCELS:

EXCEPTION PARCEL 1: THAT PART OF SAID TRACT LYING ABOVE AN ELEVATION OF 14.35 FEET AND BELOW AN ELEVATION OF 14.35 FEET AND BELOW AN ELEVATION OF 36.58 FEET, CITY OF CHICAGO DATUM, DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT, THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, HAVING AN ASSUMED BEARING OF NORTH 90 DEGREES WEST, 1.0 FEET; THENCE NORTH 00 DEGREES, 14, MINUTES, 58 SECONDS WEST, 41.41 FEET; THENCE NORTH 89 DEGREES, 48 MINUTES, 21 SECONDS WEST, 4.90 FEET; THENCE NORTH 89 DEGREES 48 MINUTES, 21 SECONDS NORTH 89 DEGREES, 48 MINUTES, 21 SECONDS WEST, 10.45 FEET; THENCE SOUTH 00 DEGREES, 15 MINUTES, 18 SECONDS EAST; 0.22 FEET; THENCE NORTH 89 DEGREES, 48 MINUTES, 21 SECONDS WEST, 61.52 FEET; THENCE SOUTH 00 DEGREES, 15 MINUTES, 00 SECONDS EAST, 40.88 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 19 SECONDS EAST, 80.86 FEET TO THE POINT OF BEGINNING;

EXCEPTION PARCEL 2: THAT PART OF SAID TRACT LYING ABOVE AN ELEVATION OF 4.12 FEET AND BELOW AN ELEVATION OF 13.36 FEET, CITY OF CHICAGO DATUM, DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT, THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, HAVING AN ASSUMED BEARING OF NORTH 90 DEGREES WEST, 16.51 FEET; THENCE NORTH 00 DEGREES, 41 MINUTES, 10 SECONDS WEST, 103.64 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES, 56 MINUTES, 37 SECONDS WEST, 25.88 FEET; THENCE NORTH 00 DEGREES, 41 MINUTES, 10 SECONDS WEST, 10.20 FEET; THENCE NORTH 89 DEGREES, 56 MINUTES, 37 SECONDS EAST, 25.88 FEET; THENCE SOUTH 00 DEGREES, 41 MINUTES, SECONDS EAST, 10.20 FEET TO THE POINT OF BEGINNING, THE ABOVE DESCRIPTIONS ARE INTENDED TO FOLLOW THE INTERIOR MAIN FACE OF THE WALLS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97221301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P21 AND P228, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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