

UNOFFICIAL COPY



Loan No. 0000000000000001600109580

After Recorded Return to:
KIMBERLY MOORE
1518 W. PLAINFIELD RD.
LA GRANGE HIGHLANDS, IL
60525

Doc#: 0404241051
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/11/2004 09:52 AM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 18, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021042876, in Book 1895, at Page 0138, releases, conveys and quit claims unto KIMBERLY M. MOORE, UNMARRIED AND MARK J. MATKOVICH, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 265 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT NUMBER 4, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 (EXCEPT THE SOUTH 310 FEET OF THE WEST 525 THEREOF ALSO EXCEPTIN THEREFROM THAT PART LYING SOUTH OF THE HIGHWAY RUNNING DIAGNOLLY ACROSS THE SOUTH END OF THE SAID NORTHWEST 1/4) ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 18-17-112-021

1518 W PLAINFIELD RD, LA GRANGE HIGHLANDS, IL 60525

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 9, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
Vice President

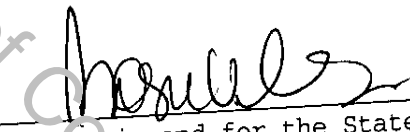
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January-9, -2004.

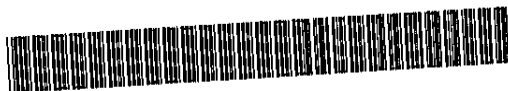


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
LESLIE HENSON

17-908-



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