

# UNOFFICIAL COPY



Doc#: 0404241011  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/11/2004 09:25 AM Pg: 1 of 2

LOAN NO.: 0006804223  
PIF DATE: 01/27/2004  
ILLINOIS  
RELEASE DEED  
Prepared by: Latonya Kelly  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the  
United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following  
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
OZELL MCBEE AND J W MCBEE  
Name of Mortgagee:  
BMW MORTGAGE LLC

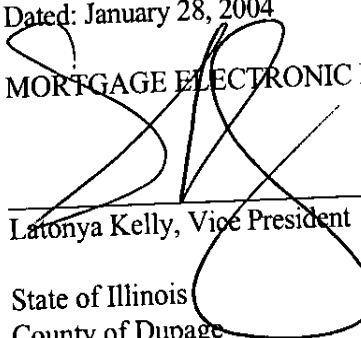
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,  
Illinois.  
Document No. 0021341193, Volume 3599, Page 0181, Mortgage Date 11/04/2002, Recorded Date  
12/05/2002

Address of Property: 7710 S WINCHESTER AVE  
CHICAGO, IL 60620-0000

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-30-420-024-0000  
Dated: January 28, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
\_\_\_\_\_  
Latonya Kelly, Vice President

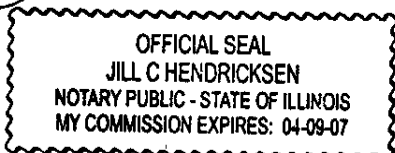
State of Illinois  
County of Dupage

MERS#: 10004600008042237  
PH#: 1-888-679-6377

On January 28, 2004, before me, the undersigned, a Notary Public in and for said State, personally  
appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory  
evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC., a United States corporation, executed the within instrument pursuant to its bylaws or a  
resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 28, 2004.

  
\_\_\_\_\_  
Notary Public/Commission Expires.



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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

SSS

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Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 4 IN BLOCK 26 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST  
1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.