

30629105

# UNOFFICIAL COPY



Doc#: 0404241103  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/11/2004 11:13 AM Pg: 1 of 3

CITIMORTGAGE, INC  
P.O. BOX 790182  
ST. LOUIS, MO 63179-0182  
CMI ACCOUNT #22142707760126  
PREPARED BY: SARAH GOESSLING

WHEN RECORDED, RETURN TO:

Daniel Farrell  
W-400 W. College Dr. Ste. 100  
Palos Heights, IL 60463

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO FRED J. AUL DIVORCED AND NOT SINCE REMARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 03/20/01, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. 5686 OF RECORDS ON PAGE 0169 AS DOCUMENT NO. 0010399790 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

N/A

✓ TAX IDENTIFICATION #27-25-402-005 COMMONLY KNOWN AS:  
✓ 17145 OLCOTT  
TINLEY PARK, IL 60477

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22142707760126

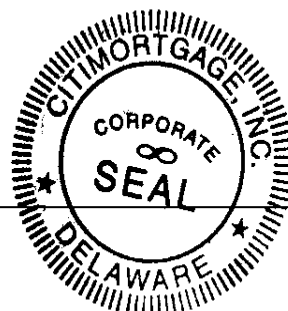
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 01/22/2004.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

*Penny Taylor*  
PENNY TAYLOR  
VICE PRESIDENT

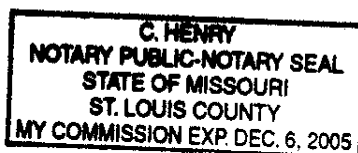


STATE OF MISSOURI )  
                                ) ss  
COUNTY OF ST. LOUIS )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 01/22/2004.

*C. Henry*  
NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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0010399790

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**AMERICAN TITLE CORPORATION****Ownership Search**

ACAPS #: 101022706605000  
ATC FILE #: 0012033  
CUSTOMER NAME: Fredrick Aul  
CUSTOMER ADDRESS: 17145 Olcott  
CITY, STATE, ZIP CODE: Tinley Park, IL 60477

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Fred J. Aul divorced and not since remarried

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**LEGAL DESCRIPTION:**

LOT 20 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN# 27-25-432-025

27990 Converse Road  
Island Lake, IL 60042  
847-487-9200 fax 847-487-9753  
americantitlecorp.com