

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0404242003

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0404242003
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/11/2004 07:54 AM Pg: 1 of 2

L#:1583318428

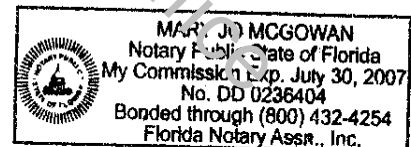
The undersigned certifies that it is the present owner of a mortgage made by **ORLANDO ALVARADO MARRIED TO ESPERANZA OCHOA** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 09/14/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00793382. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2951 W 39TH PL CHICAGO, IL 60632
PIN# 19-01-106-047-0000
dated 12/26/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/26/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 JD 60830 ML

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P2
SND
ATYEL
dku

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EXHIBIT 'A'

1583318428

LOT 72 AND THE WEST 5 FEET OF LOT 71 IN THE SUBDIVISION OF
BLOCKS 2 AND 3 IN LURTON'S SUBDIVISION OF THAT PART LYING
NORTH OF ARCHER ROAD IN THE EAST 1/2 OF THE NORTHWEST 1/2
OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

