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This Instrument Prepared By:

Doc#: 0404245079
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 02/11/2004 10:11 AM Pg: 1 of 2

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90816 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

0435180086

Space Above For Recorder's Use-

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 11327

FOR VALUE RECEIVEL the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of un losigned in and to that certain Real Estate Mortgage dated OCTOBER 17,2002 executed by RAMON TOSTADO AND ATTICIA TOSTADO, HUSBAND AND WIFE AS TENANTS

to ENCORE CREDIT CORP. A CALIFORNIA CORPORATION a corporation organized under the laws of he State of and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,

CALIFORNIA 92612
and recorded as Document No. 502/19981, by the County COOK CN 10/30/02
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

A.P.N. #: 20-06-419-023

JPMorgan Chase Bank at Trustee, c/o Residential Funding Corporation, 2255 North Criterio, Suite 400, Burbank, CA 91504-3190

Commonly known as: 4610 S WOLCOTT AVE, CHICAGO, ILLIANTS 60609
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA COUNTY OF ORANGE

On Nov 5, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared PEGGY LADUKE

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public___

Denice County,

My commission Expires:

Witness:

By:PEG/Sy

Mary M Breegl

⊬ADÚKE

IIS:SHIPPING MANAGUE

J. JONES
Comm. # 1370437
NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Aug. 16, 2006

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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SCHEDULE A ALTA Commitment File No.: 40562

LEGAL DESCRIPTION

Lot 5 in Frederick B. Clark's Subdivision of Block 7 in Stone and Whitney's Subdivision in the West ½ of the Southeast ¼ of Section 6 and the North ½ of the West ½ of the Southeast ¼ of Section 7, all in Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office

CITYWIDE TITLE CORPORATION