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Doc#: 0404245008

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/11/2004 08:04 AM Pg: 1 of 3

PREPARED BY:

J. Russell Lenich SomerCor 504, Inc. Two East 8th Street Chicago, IL 60605

WHEN RECORDED RETURN TO:

J. Russell Lenith SomerCor 504, Inc. Two East 8th Stree. Chicago, IL 60605

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PLEASE LEAVE BLANK ABOVE THIS LINE FOR RECORDERS USE ONLY

A SIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the nortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated 2/5/0/2, from Sunrise Hospitality Inc. to Assigner, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. 2404245007 together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The cortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$1,300,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this figure day of 2004.

SOMERCOR 504, INC.

Brian K. Comiskey

Vice President

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UNOFFICIAL CC

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Brian K. Comiskey, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

"OFFICIAL SEAL" David Frank Notary Public, State of Himois Hy Commission Exp. 01/06/2007

My con.

ORACO

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EXHIBIT A LICAL DESCRIPTION

THAT PIRT OF LOT 7 IN SUBDIFICATION OF LOSERPH A. BARNES, FARMS IN SECTION 9, 15 AND
16, TOWNSHIP 41 NORTH RAICE 1 EAST OF THE THIRD IRLICIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (BEING THE EAST LINE OF SAID LOT 7) THAT IS 200 FEET SOUTHERLY, AS MEASURED ALONG SAID CENTER LINE OF ROAD OF THE NORTH LINE OF SAID LOT 7; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 7 A DISTANCE OF 441,27 FEET; THENCE SOUTHERLY PARALLEL WITH THE CENTER LINE OF SAID ROAD, A DISTANCE OF 150.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID 7, A DISTANCE OF 441,27 FEET TO A POINT IN THE CENTER LINE OF SAID ROAD; THENCE NORTHERLY ALONG SAID CENTER LINE, A DISTANCE OF 150.0 FERT, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS EXCEPTING FROM THE ABOVE LEGAL THAT PART OF THE LAND CONVEYED TO STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION RECORDED MARCH 26, 1993 AS DOCUMENT 93225545 AND REFRECORDED MOVEMBER 1, 1993 AS DOCUMENT 93880700 DESCRIBED AS FOLLOWS ::

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE ON AN ASSUMED BEARING SOUTH 7 DEGREES 13 MINUTES 20 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT, BEING FLSC THE CENTER LINE OF ARLINGTON HEIGHTS ROAD A DISTANCE OF 200.00 FEET TO THE GRANTON'S MORTH PROPERTY LINE, BEING ALSO THE POINT OF BEGINNING; THENCE CONTINCING FOUTH 7 DEGREES 13 MINUTES 20 SECONDS WEST ALONG THE SAID EASTERLY LINE OF LOT TEING ALSO THE CENTER LINE OF ARLINGTON HEIGHTS ROAD A DISTANCE OF 150.00 FEET TO THE GRANTOR'S SOUTH PROPERTY LINE; THENCE SOUTH 88 DEGREES 05 MINUTES 19 SECONDS FIST ALONG THE SAID SOUTH PROPERTY LINE, SAID LINE BEING PARALLEL WITH THE NOWTH LINE OF SAID LOT 7 A DISTANCE OF 53.08 FEET; THENCE NORTH 7 DEGREES 02 MINUTES 49 FAST 149.93 FEET TO THE GRANTOR'S NORTH PROPERTY LINE; THENCE NORTH 88 DEGREES OF MINUTES 19 SECONDS EAST ALONG THE SAID NORTH PROPERTY LINE, SAID LINE BEING PARALLEL WITH THE NORTH LINE OF SAID LOT 7 A DISTANCE OF 53.54 FEET TO THE POINT OF SPGINNING.

County Clark's Office Common Address: 2112 S. Arlington Heights Pd.

Arlington Heights, IL 60005

PIN#: 08-16-200-110