Lawyers Title Insurance Corporation

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This Instrument Prepared By: Chicaphind Mortage Corp



Doc#: 0404246007

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/11/2004 07:22 AM Pg: 1 of 3

LOAN #: 632/8:017

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1400 N NORTHWEST HIGHWAY 312, PARK RIDGE, IL 60068

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

. a corporation organized and

existing under the laws of THE STATE OF DELTARE

whose address is 2600 W. BIG BEAVER ROAD, TROY 48084 (herein "Assignee").

a certain Mortgage dated JANUARY 24, 2003 ANTHONY SIVORE, AND LINDA SIVORE,

, made and executed by 2/0/4/5

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to and in favor of CHICAGOLAND MORTGAGE CORPORATION,

property situated in cook

wor the following described

County, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. DOC# 0030251

12-02-404-620 Parcel ID#;

Property Address: 418 MEACHAM AVE

PARK RIDGE, IL 60068

such Mortgage having been given to secure payment of

\$440,000.00

which Mortgage is of record in Book. Volume.

(Original Principal Amount)

or Liber No. of the

, at page

(or as No.

County. State of

ILLINOIS

Records of COOK

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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ILGVAS(1457.1)

ILLVAS 812

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	CHICAGOLAND MORTGAGE CORPORATION, ,
	By: Signature)
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	Office Co
State of ILLINOIS County of The foregoing instrument was acknowledged before me this Brett H. Bowen President of	chicagoland Mortgage Corporation
"OFFICIAL SEAL" Brady Bowen Notary Public, State of Illinois My Commission Exp. (19/25/2006	. on behalf of the said corporation.

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LAWYERS TITLE INSURANCE CORPORATION FFICIAL COPY

SCHEDULE A CONTINUED - CASE NO. 02-08586

LEGAL DESCRIPTION:

Lot 8 in Block 14 and the East 1/2 of the vacated alley lying West and adjoining in Thire.

Cook County Clarks Office Kinsey's Park Ridge Subdivision of the Southeast 1/4 of Section 2, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

SCHEDULE A - PAGE 2
