

UNOFFICIAL COPY

Prepared By:

MBC MORTGAGE CORP
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



Doc#: 0404246105
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/11/2004 09:13 AM Pg: 1 of 2

and When Recorded Mail To

MBC MORTGAGE CORP.
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0036899839

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC Y4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 5, 2004**
executed by **STEVEN GUZINSKI AND LAURA GUZINSKI, HUSBAND AND WIFE**

to **MBC MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0404246105

COOK County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

8012 KILLARNEY COURT, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

MBC MORTGAGE CORP.

On **FEBRUARY 5, 2004** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

STEPHEN PALLOTTO

known to me to be the **PRESIDENT**
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

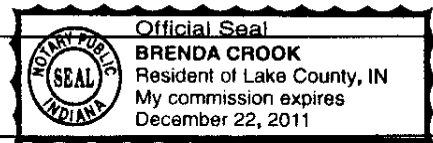
Notary Public Brenda Crook _____
County, Lake

My Commission Expires 12-22-11

By: Stephen Pallotto
Its: **STEPHEN PALLOTTO**
PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Le-16/4/53

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^{Lot 27}
~~LOTS 1-66 (BOTH INCLUSIVE) AND OUTLOTS "A" AND "B"~~ IN AVONDALE LAKES SUBDIVISION
OF PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF NORTHEAST
ILLINOIS REGIONAL COMMUTER RAILROAD CORPORATION IN COOK COUNTY, ILLINOIS.

PIN: 27-35-400-004, 011, 012, 013, 014

Property of Cook County Clerk's Office