

# UNOFFICIAL COPY

Document prepared by and  
Recording requested by:

Bob Parsons  
1661 N. Boonville Ave., Ste. F  
Springfield, MO 65803-2762

WHEN RECORDED MAIL TO:

Pilsen Assemblies of God  
1638 South Blue Island Avenue  
Chicago, IL 60608-2134



Doc#: 0404246111  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/11/2004 09:14 AM Pg: 1 of 2

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## CORPORATION SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That: **ASSEMBLIES OF GOD FINANCIAL SERVICES GROUP**  
1661 N. Boonville Ave., Suite F  
Springfield, Missouri 65803-2762

does hereby certify that the following Mortgage is paid, and does hereby consent that the same be discharged of record.

Mortgage dated the 29th day of April, 1999, made by: **PILSEN ASSEMBLIES OF GOD, MIDWEST LATIN AMERICAN DISTRICT COUNCIL, ALSO KNOWN AS PILSEN ASSEMBLY OF GOD**

to: **ASSEMBLIES OF GOD FINANCIAL SERVICES GROUP**, a Missouri Nonprofit Corporation, in the principal sum of **\$328,250.00** and recorded on the 7th day of May, 1999 in the Recorders office of **Cook County, IL**.

Which Mortgage has not been assigned of record. \*as document number 99-441036

Dated the 29th day of May, 2003.

See Attached Legal Description

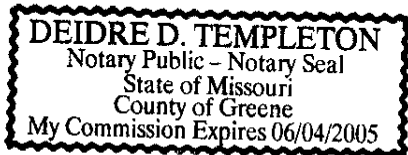
**ASSEMBLIES OF GOD FINANCIAL SERVICES GROUP**

By

Kert G. Parsley, Senior Vice President, CLO  
Loan Services Division

State of Missouri )  
                                  ) SS:  
County of Greene )

On the 29th day of May, 2003, before me personally came Kert G. Parsley to me known, who, being by me duly sworn, did depose and say that he is the Senior Vice President, CLO, Loan Services Division, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by authority of the board of directors of Assemblies of God Financial Services Group, and that he signed his name thereto by like authority.



Deidre D. Templeton

8555/58

RECORDED AND FILED

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LOT 16 IN SUBDIVISION OF BLOCK 1 OF BLOCK 2 IN JOHNSTON AND LEE'S  
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

P.I.N. 17-20-304-031-0000

PROPERTY ADDRESS: 1638 BLUE ISLAND, CHICAGO, IL 60608

Property of Cook County Clerk's Office