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Doc#: 0404247171

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/11/2004 10:17 AM Pg: 1 of 3

PLEASE RECORD FIRST

Corporation Assignment of Real Estate Mortgage

7006810 Loan#

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT TULS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation 338 S. Warminster Rd Hatboro,PA 19040-3430

.assignor.

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

hereby assigns unto assignee.

, made by RICHARD SPENCER Mortgage dated the 31st day of JULY . 1998

PATRICIA SPENCER

to WORLDWIDE FINANCIAL SERVICES, INC. and recorded on the In the principal sum of \$ 33,000.00 in the office of

of Mortgages, page w/a In(Liber)(Record Liber)(Reel) of Section NIC 98-761704

Cook.IL the

covering premises recorder of 1100 E GREENVIEW, DESPLAINES . IL 60016

County or Town Lot **Block** TP#

District Section Instrument#

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the day of . 19

STATE OF PA
COUNTY OF MONTGOMERY

On 5/12/98
me, the undersigned, a Notary Public in and for said County and State, personally appeared
FUNG C LAW

being by me duly sworn did depose and say that he resides at

1239 KERPER STREET PHILADELPHIA, PA 19111

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission expires

PREPARED BY:

NOTARIAL SEAL JENNIFER A. VAJDA. Notary Public Hatboro, Montgomery County My Commission Expires Jan 28, 2002

ContiMortgage Corporation 338 S. Warminster Road Hatboro. PA 19040-3430 NAME ADDRESS CITY & STATE

CONTIMORTGAGE CORPORATION

FUNG LAW. ts: DESIGNATED SIGNATORY

By:

Its:

Witness:

ROXANNE NELSON

tness: MARK. A. LEVETTER

(THIS AREA FOR OFFICIAL NCIALIAL SEAL)

TO THE PERCONNER MATE TO

WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC. ATTN: RECONVEYANCE DEPT. 10401 DEERWOOD PARK, BLVD JACKSONVILLE, FL 32256

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SCHEDULE A ALTA Commitment File No.: 43276

LEGAL DESCRIPTION

Lot 13 in Block 18 in Des Plaines Manor Tract No. 2 in the West 1/2 of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office

STEWART TITLE COMPANY

Jul.27.1998 2:26PM STEWART TITLE