



This Instrument Prepared By:  
AND

Doc#: 0404248061  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/11/2004 11:14 AM Pg: 1 of 2

After Recording Return To:  
CHICAGO UNITED MORTGAGE,  
INC,  
2144 W. ROSCOE  
CHICAGO, ILLINOIS 60618

0325926106

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Re recording to correct link to newly re-recorded mort. Orig Doc# 0325926  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LOAN NO. 0141954776  
INC., ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 26149, RICHMOND, VA 23260-6149

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 11, 2003  
executed by JOHN XAMPLAS AND GEORGIA XAMPLAS, HUSBAND AND WIFE, AS  
TENANTS BY THE ENTIRETY  
to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

and recorded as Document No. 0404248060, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

RE-RECORDED DOCUMENT

P.N.T.N.

P.I.N.: 09-27-217-032-0000  
Commonly known as: 2211 MARY JANE LANE, PARK RIDGE, ILLINOIS 60068  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CHICAGO UNITED MORTGAGE, INC., AN  
ILLINOIS CORPORATION

On 8/11/03 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared Brian Lindstrom  
President

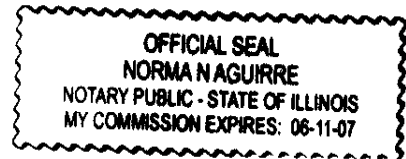
By: Brian Lindstrom  
Its: President

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Witness: Sandra Selmer

Notary Public Norma N. Aguirre  
County, COOK

My commission Expires: 6/11/07



# UNOFFICIAL COPY

LOT 13 IN BAYSTER'S SUBDIVISION OF ALL OF THAT PART OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER (EXCEPT THE NORTH 130 FEET OF THE SOUTH 330 FEET AS MEASURED ON THE WEST LINE THEREOF OF THE WEST 183.04 FEET AS MEASURED ON THE SOUTH LINE THEREOF) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE SOUTH WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN COOK COUNTY, ILLINOIS.

P I N: 09-27-217-032

Proprietary Cook County Clerk's Office